

UNOFFICIAL COPY 0030340486

1350/0037 09 006 Page 1 of 3  
2003-03-12 11:45:56  
Cook County Recorder 28.50



0030340486

Recording Requested By:  
T.D. SERVICE COMPANY



And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

MERS MIN#: 10005740000471849 PHONE#: (800) 435-7587

Loan#: 10043440 Service#: 0026018RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MATTHEW T MEYER AND JENNIFER C MEYER, HUSBAND AND WIFE

Original Mortgagee: MERS INC. AS NOMINEE FOR PULTE MORTGAGE CORPORATION

Mortgage Dated: JUNE 28, 2002

Recorded on: JULY 19, 2002

as Instrument No. 0020791995 in Book No. --- at Page No. ---

Property Address: 2034 FARNHAM CT, SCHAUMBURG IL 60194-0000

County of COOK, State of ILLINOIS

PIN# 07-18-202-091-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 21, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PULTE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Julie A. Yates, Vice President

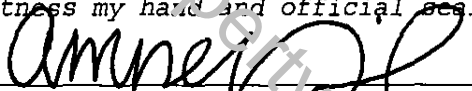
30  
M  
DW

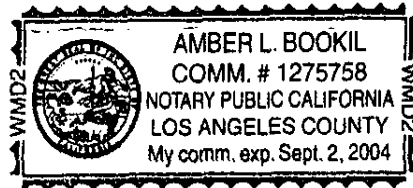
Loan#: 10043440  
Srv#: 2026018RL1  
Page 2

State of CALIFORNIA )  
County of ORANGE ) ss.

On **FEBRUARY 20, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, TEMP**

Office of Cook County Clerk's Office

PARCEL 1:

UNIT 4, AREA 11, LOT 7 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.