

UNOFFICIAL COPY 0030340437

1348/0036 93 005 Page 1 of 3  
2003-03-12 08:47:33  
Cook County Recorder 28.00



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Loan#: 17883879 RLS#: 1658486



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD GARDNER, AND TAMMY J. LOGAN-GARDNER, HIS WIFE

Original Mortgagee: FIRST HOME MORTGAGE CORPORATION

Mortgage Dated: FEBRUARY 06, 1998

Recorded on: FEBRUARY 17, 1998

as Instrument No. 98-122939 in Book No. --- at Page No. ---

Property Address: 2150 BOUTERSE AVENUE 103, PARK RIDGE IL 50068-0000


County of COOK, State of ILLINOIS

PIN# 09272000531039

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 04, 2003

HOMESIDE LENDING, INC.

By:   
Julie A. Yates, Vice President

COOK COUNTY  
RECORDER

ROLLING MEADOWS

3

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Loan#: 17883879

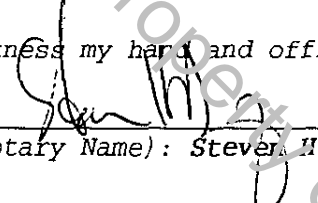
RLS#: 1658486

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State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 04, 2003 , before me, Steven H. Dang, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Steven H. Dang



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 ANGELA GRACE

30340437

# UNOFFICIAL COPY

UNIT NO. 2150-103A IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

30340427