UNOFFICIAL COPO 40506

Prepared By:	1351/0006 87 006 Page 1 of 2 2003-03-12 09:14:28
Kate Pavlovskaya	Cook County Recorder 26.50
9255 SKOKIE BOULEVARD	iiika k ikasi li i i k biili a biili
SKOKIE, ILLINOIS 60077	
	0030340506
and When Recorded Mail To	
AMERICAN UNITED MORTGAGE	
9255 SKOKIE BOULEVARO	
SKOKIE World Title Guaranty, Inc.	
ILLIHOIS 60077 880 N. York Road	
Elmhurst, IL 60126 21	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
LOAN NO.: 609490826	and transform to
FOR VALUE RECEIVED the undersigned hereby grants, assign WASHINGTON MUTUAL BANK, FX	is and transfers to
75 NORTH FAIRWAY DRIVE, VELMON HILLS, ILLINOIS 60	
all the rights, title and interest of undersigned in and to that certain	
executed by	an Real Estate Morigage dated Profine 19, 1991
RAUL DILIG, UNMARRIED AND	
ANNE CHIRAWONG, UNMARRIED	0030340505
to AMERICAN UNITED MORTGAGE	
a corporation organized under the laws of THE STATE OF ILI	NOIS
and whose principal place of business is 9255 SKOKIE BOULEV	
SKOKIE, ILLINOIS 60077	//,
and recorded in Book/Volume No. , p	age(s) , as Document No.
cook	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Le	gal Description)
Commonly known as	C'2
832 DELL ROAD, NORTHBROOK, ILLINOIS 60082	to the manual Albert to become due the man with interest
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga	
-	
STATE OF ILLINOIS	AMERICAN UNITED MONIGAGE
COUNTY OF COOK	head and a second
On DECEMBER 23, 2002 before	FUGERE STORE STORE
(Date of Execution)	NAME OF THE PARTY
me, the undersigned a Notary Public in and for said	the second secon
County and State, personally appeared	By:
	Y
known to me to be the	Its: Eyew Capaintes
known to me to be the light Sayank known to me to be	
	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Window
was signed and sealed on behalf of said corporation	Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	Alla Sherbakov Notary Public, State of Illinois
Directors and that he/she seknowledges said instrument to	My Commission Expires 05/30/04
be the free act and deepfof said corporation.	() 10/00/2000 1
Notary Fullic 47/100	
My Commission Expires County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 24 AND THE NORTH 16.66 FEET OF LOT 23 IN BLOCK 4 IN HUGHES BROWN MOORE CORPORATION'S COLLINSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF COOF COUNTY CLOTH'S OFFICE

PIN 04-11-207-033

ALTA Commitment Schedule C

(021111451.PFD/021111451/11)

T-884 P.009/009 F-335 8986 119 069 FROM-WORLD TITLE GUARANTY

DEC-18-S00Z 11:08