

1300412687.05/14/2002 \$13.50
PREPARED BY: Marcia Keger
RECORD & RETURN TO: Crystal Devenshire
AMERICAN BUSINESS FINANCIAL SERVICES
ONE PRESIDENTIAL BLVD., STE 411
BALA CYNWYD, PA 19004

UNOFFICIAL COPY 0030340672

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2003-03-12 10:30:00
Cook County Recorder 26.50



0030340672

SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage-bearing date October-29, 2001 -- by Paula Brown to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to _____ N/A _____, and recorded on November 29, 2001 in Vol. 9245 at Page 0149, Inst# 0011122267 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 135 S 17th Ave., Maywood, IL 60153-1218: Lot 23 and the south 1/2 of lot 22 in block 31 in proviso land association's addition to maywood in section 10, township 39 north, range 12 east of the third principal meridian, in Cook County, Illinois. Parcel 15-10-228-018

Signed this 11th day of JUNE 2002

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Attest:
Jerome Rappaport, Senior Vice President

By:
Michael A. Nixon, Sr. Vice President/Treasurer

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Michael A. Nixon, Sr. Vice President & Treasurer of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation. 5TH day of JUNE 2002.

My commission Expires

NOTARY

Notarial Seal
Celeste Donahue, Notary Public
Upper Darby Twp., Delaware County
My Commission Expires July 7, 2003
Member, Pennsylvania Association of Notaries

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LEGAL DESCRIPTION
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LOT 23 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 31 IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

NOTE: Last Conveyance of Record:

Type of Instrument: WARRANTY DEED

Dated: APRIL 26, 1957

Recorded: MAY 23, 1957

Document No.: 16912640

Grantor: JOHN A. WILKINSON AND GRACE V. WILKINSON

Grantee: JAMES R. BROWN AND KATHRYN BROWN

✓ Affidavit of Heirship being signed at closing to put Paula Brown as vested interest in the property.

Property of Cook County Clerk's Office
0011122267
3/34/67