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3787/0103 41 001 Page 1 of 2  
2003-03-12 09:39:42  
Cook County Recorder 26.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00167952CD  
LOAN NO. 3715618 (149811)  
[1658614114 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION  
FORMERLY KNOWN AS FIRST UNION  
MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,  
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 5, 1992, executed by DAVID N.  
ARSENAULT, SINGLE NEVER BEFORE MARRIED

to BEVERLY BANK

and recorded on AUGUST 12, 1992, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 92598807 \_\_\_\_\_ microfilm  
number \_\_\_\_\_ pin number 31012060020000  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 2 IN BLOCK 10 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2  
OF LOTS 1 AND 2 (EXCEPT THE SOUTH 660 FEET THEREOF) IN THE NORTH EAST 1/4 OF SECTION 1,  
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. PI #31-01-206-002.

Property Address: 18413 ARGYLE AVENUE, HOMEWOOD, IL 60430



J=FUM876.S.90437 P=S.6538.00002.71  
MIN# 100013700001498110 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

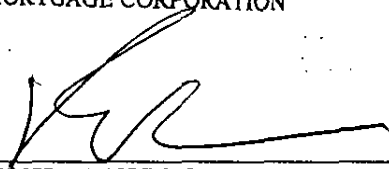
# UNOFFICIAL COPY

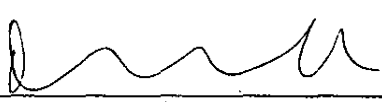
Loan No. 3715618 (149811) [1658614114 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 25, 2002, but effective FEBRUARY 28, 2001

WACHOVIA MORTGAGE CORPORATION  
FORMERLY KNOWN AS FIRST UNION  
MORTGAGE CORPORATION

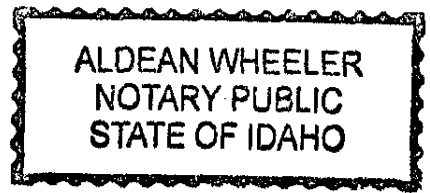
BY   
\_\_\_\_\_  
RUANA RANSOM  
VICE PRESIDENT

BY   
\_\_\_\_\_  
DIANA ANDERSON  
SECRETARY

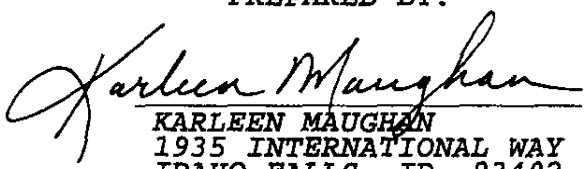
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On NOVEMBER 25, 2002, before me ALDEAN WHEELER personally appeared RUANA RANSOM and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402