



Recording Requested by / Return To: TIMOTHY SHARPLEY 15747 Church Drive, SOUTH HOLLAND, IL 60473

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE 2/ ESTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: TIMOTHY W SHAPPLEY, BARBARA A SHARPLEY Recorded in Cook County, Illinois, on 01/19/32 as Instrument # 00200763345

Tax ID: 29-15-220-002-0000, 29-15-220-021-0000

Date of mortgage: 12/21/01 Amount of mortgage: \$181228.00 Address: 15747 Church Drive S Holland, Il 60473

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/21/2003

Mortgage Electronic Registration Systems, Inc.

Nannette Thomas

Attest: Rose Spaulding Vice President Assistant Secretary

State of Nevada County of Washoe

On 01/21/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6786014 P.I.F.: 12/31/02

FINAL RECON.IL 90350 404.00 1 01/21/03 03:32:14 12:031 IL Cook 4979:60 7

MIN#: 1000242-0000157979-2 MERS Tel.#: 1-888-679-6377

rev. 90350 / 6786014



UNOFFICIAL COPY 341144

Loan Number: 6786014 Stco Code: 12-031

PARCEL 1: LOT 20 IN FIRST ADDITION TO MUTUAL BUILDERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 7 IN VAN VURREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10; THE NORTHEAST 1/4 OF SECTION 15, PART OF THE NORTHWEST 1/4 OF SECTION 15, PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15 LYING SOUTH OF THE SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER (TAKEN AS A TRACT) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 21, 1958, AS DOCUMENT 1797125. PARCEL 2: LOT 108 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN VURREN'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955 AS DOCUMENT 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT 1593244, A.

County Clark's Office IN COOK COUNTY, ILLINOIS.