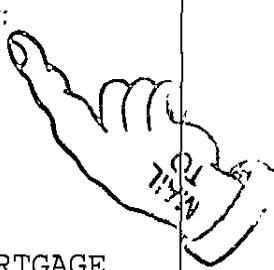


UNOFFICIAL COPY

This Instrument Prepared By:



PLATINUM HOME MORTGAGE
CORPORATION

0030341122

5759/0171 41 001 Page 1 of 1
2003-03-12 10:38:18
Cook County Recorder 26.50



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Space Above For Recorder's Use

12-031

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **OPTION ONE MORTGAGE CORPORATION**, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 27, 2002** executed by **GUS ELIOPOULIS, A MARRIED MAN**

to **PLATINUM HOME MORTGAGE CORPORATION**, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **2220 HICKS ROAD #206, ROLLING MEADOWS, ILLINOIS 60008**

and recorded as Document No. **0020778554**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

LOT 6275 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 IN WOODLAND HEIGHTS UNIT 13, A RESUBDIVISION IN SECTION 25, 26 AND 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-25-312-006

Commonly known as: **1431 TINERELLA, STREAMWOOD, ILLINOIS 60107**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **9-25-02** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **Stephen H. Gorman**

PLATINUM HOME MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION

By:
Its:

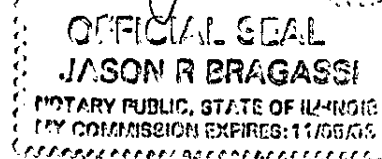
known to me to be the **SVP** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires: **11-5-03**

STEPHEN H. GORMAN
SENIOR VICE PRESIDENT OF
WHOLESALE LENDING

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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