## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0611371210

DRAFTED BY: Leona Puccio ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Carla Robinson Sam Robinson 3151 S Michigan Ave Chicago, IL 60616

0030341381

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Cook County Recorder



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CARLA ROBINSON AND SAM ROBINSON, MARRIED TO EACH OTHER

as Mortgagor, and recorded on 09/13/2001 as document number 0010850756 in the Recorder's Office of COOK County, held by WESTWIND MORTGACE BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed here vill

Commonly known as 3151 S Michigan Ave, Chicago IL 60616

PIN Number 17341020400000 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Continue of the contract of th mortgagee.

Dated January 16, 2003

ABN-AMRO Mortgage Group, Inc.

AMY BLANCHARD

Loan Servicing Officer

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on January 16, 2003 by AMY BLANCHARD, Loan Servicing Officer the foregoing Officer

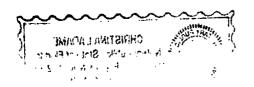
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 005 P2D



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



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0611371210 P2D

PARCEL 1: UNIT NO. 3151 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEPINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS PECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED SPITEMBER 13, 2001 AS DOCUMENT NUMBER 0010850755 WHICH LEASE DEMISES THE LAND (AS HERE!NAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE DOLLPINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY 1; ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER V010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-50 AVD P-51, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.