

UNOFFICIAL COPY

0030341682

573 0031 00 001 Page 1 of 2
2003-03-12 09:30:02
Cook County Recorder 26.00

Prepared by and return to:

LEIGHANN NORRIS
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GEORGE A DEMEROS HELEN DEMEROS

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated April 5th,
2002, calling for the original principal sum of _____

SEVENTY FOUR THOUSAND DOLLARS AND 00/100

dollars (\$74,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020514593 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

UNIT 903 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION ON
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071-143
IN COOK COUNTY, ILLINOIS.
PARCEL ID NUMBER 07-23-102-014-1023
PROPERTY ADDRESS: 73 BRIGHT RIDGE DRIVE, SCHAUMBURG, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of January, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCNIPPIN
Its ASSISTANT VICE PRESIDENT



Corporate Seal

2718
IL REL3
Page 1 of 2

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GEORGE A DEMEROS
0495008649

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of January 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

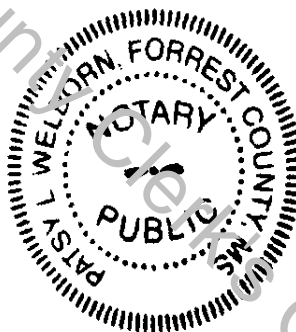
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0495008649
Name: GEORGE A DEMEROS
Payoff Date: 01/15/2003
Employee ID: 1946