UNOFFICIAL COP30342429

Warranty Deed Statutory (ILLINOIS) General

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Above Space for Recorder's Use Only

## THE GRAN'TOR (S) NANCY C. CIRUJALES, SINGLE NEVER MARRIED

of the City TINLEY PARK County of COOK State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid. CONVEYS and WARRANTS to

WANDA M. JONES, 4058 W. 115TH, #402, CHICAGO, IL 60655

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

UNIT 5233 IN CHAPEL HILL COMDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PEAL ESTATE: CERTAIN LOTS IN CHAPEL HILL, A PLANNED UNIT DEVELOF MENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, JOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO FHE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 98085725, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

hereby releasing and waiving all rights under and by virtue of the Homesteao Fi emption Laws of the State of Illinois. SUBJECT TO:\* General taxes for 2002 and subsequent years, building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenante of record, zoning laws and ordinances which conform to the present usage of the premises, public and utility easements which serve the premises, and public roads and highways.

Permanent Index Number (PIN): 24-21-103-034-1010

Address(es) of Real Estate: 5233 WEST MINT JULIP DR., ALSIP, IL 60803

	Dated this day of _Fodevnzy_	<u> </u>
PLEASE	NANCY C. Campa (SEAL)	(SEAL)
PRINT OR) TYPE NAMES	UNITED OF VINCOVILLED	<del></del>
BELOW SIGNATURE(S)	(SEAL)	(SEAL)

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State of Illinois, County of ss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY NANCY C. CIRUJALES, SINGLE NEVER MARRIED personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and purposes therein set forth, including the release and waiver of the right of Ŋõmestead. Given under my hand and official seal, this Commission expires This instrumer, was prepared by DALTON AND DALTON, P.C., 6930 W. 79TH STREET BURBANK, IL 60459 MAIL TO: SEND SUBSEQUENT TAX BILLS TO: WANDA M. JONES 5233 WEST MINT JULIP DR. ALSIP, IL 60803 "H County OR Recorder's Office Box No. VILLAGE OF ALSIP REAL ESTATE 191463 TRANSFER TAX VILLAGE TAX FEB.26.03 0056700 REAL ESTATE TRANSACTION TAX FP326706 DEPARTMENT OF REVENUE RANSFER TA DEFT. OF | | 6 2. 0 0 > 60 F-3. 10616 REVENUE Cook Courty REAL ESTATE TRANSACT/ON

> REVENUE STAMP

P.B. 10848

JAN 10'03