

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00071822922005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country it's Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JASON R. LAMBERT, THANAYI

SANDERS-LAMBERT

Property

1509 W 100TH PLACE,

P.I.N. 25-08-307-037

Address....:

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/02/2000 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 00692413, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As described in said SCHEDULE "A".

together with all the appurtenances and privileges thereunto belong or appertaining.

· WITNESS my hand this 07 day of October, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Finding

Corporation)

David Bell

Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D. Gonzalez a notary public in and 101 the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and advanced that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of October, 2002.

D. Gonzalez, Notaty public Commission expires 06/06/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JASON R. LAMBERT, THANAYI SA' DE RS-LAMBERT

1509 W 100TH PL CHICAGO, IL 60643

Prepared By: Srbui Muradyan

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807



Policy No.: MP0030543 File No.: 3020173

Effective Date: September 7, 2000 Amount of Insurance: \$92,150.00

1. Name of Insured:

BANK ONE, N.A., its successors and/or assigns

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

JASON K. LAMBERT.

3. The Mortgage here in referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated August 2, 2000 and recorded September 7, 2000 as Document No. 00692413 executed by JASON R. LAMPERT AND THANAYL SANDERS-LAMBERT, HUSBAND AND WIFE and given to BANK ONE, N.A. to secure a note in the amount of \$92,150.00.

4. The land referred to in this policy is described as follows:

THE WESTERLY 31.31 FEET OF THE EAST 90.62 FEET OF LOTS 1 THROUGH 4 IN BLOCK 2 IN WASHINGTON HEIGHTS IN SOUTH 100 ACRES OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

DIGIACOMO & SOMERS, L.L.C. Three First National Plaza Suite #1600 Chicago, Illinois 60602

Therese Marguerdt

Authorized Signatory