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2003-03-12 12:40:58  
Cook County Recorder 28.50



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Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00057047602005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL GALLAGHER, LOUISE CORTIS-JONES

Property Address.....: 550 W. SURF #409, CHICAGO, IL 60657 P.I.N. 14281220171115

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/18/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020131043, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As Described In Said Mortgage/Deed Of Trust.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of October, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

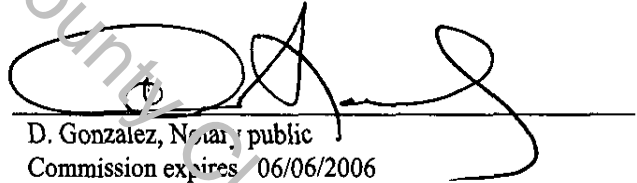
David Bell  
Assistant Secretary

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, D. Gonzalez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Bell, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of October, 2002.

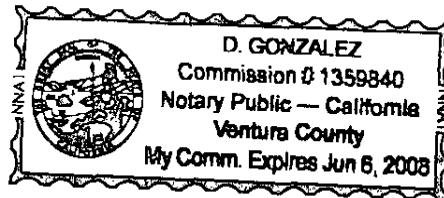
  
D. Gonzalez, Notary public  
Commission expires 06/06/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL GALLAGHER, LOUISE CORTIS-JONES  
550 W SURF ST APT 409  
CHICAGO, IL 60657

Prepared By: Srbui Muradyan  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807



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UNIT NO. C409, IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 1 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET) AND LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911288 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Proprietor of Cook County Clerk's Office