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2003-03-12 13:12:13
Cook County Recorder 28.50



Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0005021392005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA as nominee for America's Wholesale Lender, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL HEATH

Property 11551 SOUTH KOMENSKY AVENUE P.I.N. 24224060150000
Address.....: ALSIP, IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/25/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011029055, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of October, 2002.

Mortgage Electronic Registration Systems, Inc. as nominee for
America's Wholesale Lender



Jacqueline Ospina
Assistant Secretary


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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, C. Hennessy a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jacqueline Ospina, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of October, 2002.

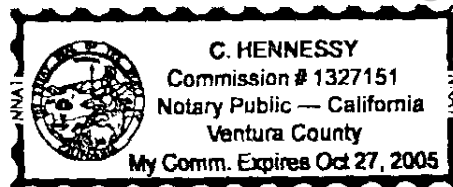

C. Hennessy, Notary public
Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL HEATH
11551 S KOMENSKY AVE
ALSIP, IL 60803

Prepared By: Jacqueline Ospina
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807



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STREET ADDRESS: 11551 S KOMENSKY

CITY: ALSIP

COUNTY: COOK

TAX NUMBER: 24-22-406-015-0000

LEGAL DESCRIPTION:

THE PART OF LOT 7 IN BLOCK 17 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, SAID POINT BEING 50 FEET NORTH OF THE SOUTHWEST CORNER THEREOF:

THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 34 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 10 FEET 3 INCHES; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 28 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 15 FEET 3 INCHES; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO A POINT IN THE EAST LINE THEREOF, SAID POINT BEING 55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; ALL IN COOK COUNTY, ILLINOIS

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