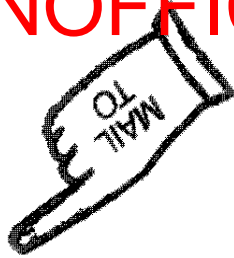


UNOFFICIAL COPY



0030343091

5771/0344 05 001 Page 1 of 3  
2003-03-12 15:01:59  
Cook County Recorder 28.50



0030343091

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1701 S First Ave Maywood, IL 60153**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **December 20, 2012**  
**RUBEN QUINTERO, married to Rafael Quintero**

, made and executed by

to and in favor of **Beramar Mortgage Corp**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Seven Thousand and no/100**

(\$ **207,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **30343090** ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SD/313

TICOR TITLE INSURANCE

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11/14/2025

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30343091

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 20, 2002

**Bermar Mortgage Corp**

Witness

(Assignor)

Witness

By: *Suzanne Raugh*  
(Signature)

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

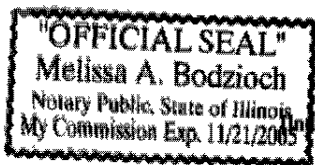
This instrument was acknowledged before me on 20 December 2002

by Suzanne Raugh

as POA

of **Bermar Mortgage Corp**

*Melissa A. Bodzioch*



[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**Bermar Mortgage Corp**

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12/15/2011  
10:01:00 AM

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 30343091



**TICOR TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 2000 000501313 OC

**STREET ADDRESS:** 2528 N LOTUS

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 13-28-318-031-0000

**LEGAL DESCRIPTION:**

LOT 40 IN BLOCK 2 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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