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2003-03-12 12:55:47
Cook County Recorder 30.50



0030343652

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAM0156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042593459 LPS #: 1113969 Bin #: 02/20/03MS



KNOW ALL MEN BY THESE PRESENTS
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/14/01 made and executed
by VLADIMIR SHAMPAROV A/K/A VLADIMIR E. SHAMPAROV AND SVETLANA SHAMPAROVA
A/K/A SVETLANA S. SHAMPAROVA, HUSBAND AND WIFE to secure payment of the
principal sum of \$114400.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA

WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
2/28/01 as Instrument #: 0010158773 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

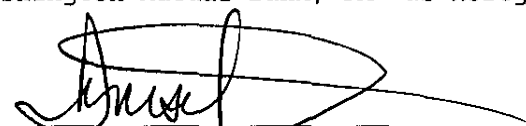
Tax ID No.: 04-32-200-050-1082

Property Address: 1112 CASTILIAN, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 21,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson Asst. Vice President

IL_021_1113969_0042593459_GRP4

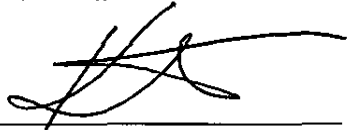
A

4 Pgs

STATE OF CA
COUNTY OF ORANGE

ON February 21, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



KEITH BARNEY
Notary Public
Commission Expires: 3/22/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33284

3/7/03
B

Property of Clerk's Office

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 4092

UNIT NUMBER C-216 IN THE GLENCOVE ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32, WHICH IS 519.20 FEET NORTH OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 83.66 FEET; THENCE NORTH 52 DEGREES, 05 MINUTES, 00 SECONDS EAST, A DISTANCE OF 489.98 FEET; THENCE SOUTH 37 DEGREES, 55 MINUTES, EAST A DISTANCE OF 857.12 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY AND A POINT FOR A POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH 82 DEGREES, 55 MINUTES, WEST, A DISTANCE OF 90.10 FEET; THENCE SOUTH 35 DEGREES, 09 MINUTES, 19 SECONDS WEST, A DISTANCE OF 39.83 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 49.59 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 142.0 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 170.0 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 138.90 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 166.67 FEET; THENCE NORTH 07 DEGREES, 05 MINUTES EAST, A DISTANCE OF 85.00 FEET; THENCE NORTH 82 DEGREES, 55 MINUTES WEST, A DISTANCE OF 211.96; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 137.12 FEET; THENCE SOUTH 47 DEGREES, 20 MINUTES, 19 SECONDS WEST, A DISTANCE OF 120.27 FEET TO THE NORTHERLY LINE OF MILWAUKEE AVENUE, AS ACQUIRED BY THE STATE OF ILLINOIS BY DOCUMENT NUMBER 20979865; THENCE SOUTH 42 DEGREES, 39 MINUTES, 41 SECONDS EAST ALONG SAID NORTHERLY LINE OF MILWAUKEE AVENUE, A DISTANCE OF 76.73 FEET TO A POINT, SAID POINT BEING 192.01 FEET SOUTHEASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE OF MILWAUKEE AVE WITH THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS MEASURED ALONG SAID NORTHERLY LINE OF MILWAUKEE AVE; THENCE SOUTH 82 DEGREES, 55 MINUTES EAST, A DISTANCE OF 534.45 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES WEST, A DISTANCE OF 12.06 FEET; THENCE SOUTH 54

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 4092

DEGREES, 50 MINUTES, 41 SECONDS EAST, A DISTANCE OF 69.50 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE, A DISTANCE OF 75.0 FEET; THENCE NORTH 54 DEGREES, 50 MINUTES, 41 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 15.0 FEET; THENCE NORTH 35 DEGREES, 09 MINUTES, 19 SECONDS EAST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE, A DISTANCE OF 230.34 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95341019; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1112 CASTILIAN COURT #216
City, State: GLENVIEW, Illinois

**STEWART TITLE
GUARANTY COMPANY**

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