UNOFFICIAL CO 105 183 003 Page 1 of

2003-03-12 13:04:54

Cook County Recorder

26,50

COCK COUNTY

FILL DEP

EUCENE * MALE" MOORE

NATIONAL OFFICE



This instrume it must be recorded in:
COOK County, II
Recording Requester by:
Washington Mutual (WAM/IS6CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0601590748 LPS #: 1120646 Bin #: 02/20/03MS

KNOW ALL MEN BY THESE PRESUN'S,

THAT Washington Mutual Bank, FA 1. reinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 9/11/02 made and executed by EUGENY MATUSEVICH AND OLGA MATUSIVICH, HUSBAND AND WIFE to secure payment of the principal sum of \$416000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCATION in the County of COOK and State of IL Recorded: 9/19/02 as Instrument #: 0021027.87 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 22 IN C.D. JOHNSON'S HIGHLAND LAYE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 04-33-116-011

Property Address: 1137 HIGHLAND, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH Γ' RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 21, 2003.

Washington Mutual Bank, FA as Mortgagee

ΒY

Denise Johnson, Asst. Vice President

IL_021_11206 6 0601590748_GRP4

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STATE OF COUNTY OF O' ANGE

ON February 21, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executer the instrument.

> KEITH BARNEY Commission # 1297999 Notary Public - California **Orange County** My Comm. Expires Mar 22, 2005

WITNESS MY hand and official scal

KEITH BARNEY Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Corts Office

(MIN #:) A01017

3/8/03

IL 021 1120646 0601590748 GRP4