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1353/0068 83 003 Page 1 of 2

2003-03-12 13:14:12

Cook County Recorder 26.50



COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
RECORDING OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (NAME 156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0031160419 LPS #: 1108813 Bin #: 02/24/03MS



KNOW ALL MEN BY THESE PRESENTS
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/6/99 made and executed
by JAMES P AND ROSE MARIE OCONNELL HUSBAND AND WIFE to secure payment of the
principal sum of \$139500.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 8/27/99 as Instrument #:
99821417 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: LOT 30 IN NORTHBROOK ESTATES UNIT 2, BEING A SUBDIVISION
IN SECTION 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1954 AS DOCUMENT
15868248, IN COOK COUNTY, ILLINOIS.

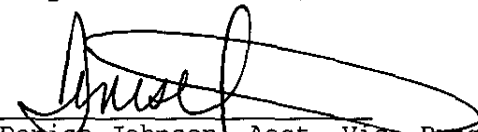
Tax ID No.: 04-10-117-010

Property Address: 1901 KIEST AVE, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 24,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

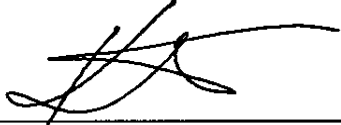
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STATE OF CA
COUNTY OF ORANGE

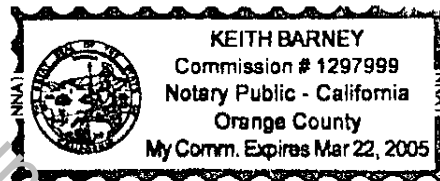
ON February 24, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780
(MIN #:3) A01004



3/6/03
B