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3/3/07 83 003 Page 1 of 4
2003-03-12 13:21:48
Cook County Recorder 30-50



Recording Requested By:

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
Return To: P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

COOK COUNTY
RECORDER
"GENE" MOORE
CLERK'S OFFICE

Parcel No.: 25-05-319-033

Loan Number: G0211098

ASSIGNMENT OF MORTGAGE 890278

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400, Plymouth Meeting, Pa 19462, does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

a corporation organized and existing under the laws of *[Signature]* (herein "assignee"), whose address is

, a certain mortgage dated 11/21/2002, made and executed by : LARRY WILLIAMS, whose address is 9330 S LOOMIS ST CHICAGO, IL 60620, to and in favor of Wilmington Finance, Inc. upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of ONE HUNDRED THIRTY-ONE THOUSAND ONE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 131,100.00)

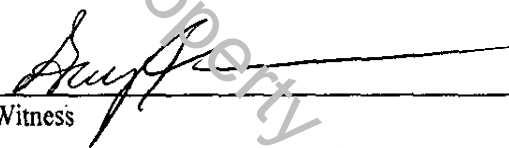
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

4pgs

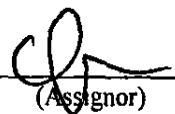
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 2002

Wilmington Finance, Inc.



Witness



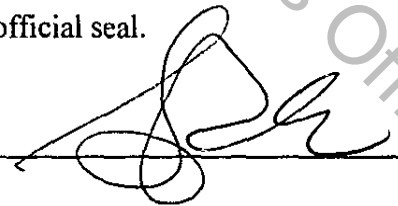
(Assignor)
Carl J. Messina, Jr.
VP, Secondary Marketing

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 18 day of December, 2002 before me,

Suzanne E. Levin, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **VP, Secondary Marketing of Wilmington Finance, Inc.**, a corporation, and that he, as such **VP, Secondary Marketing**, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **VP, Secondary Marketing**.

In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

CINC-5285

890378

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2002-12-04 10:30:53

Cook County Recorder 54.50

Return To:

12-9-2003

WILMINGTON FINANCE, INC. ^{Initials} _____

401 PLYMOUTH ROAD, SUITE 400
PLYMOUTH MEETING, PA 19462

Prepared By: 9

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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LOAN NO.: G0211038

MORTGAGE

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **NOVEMBER 21, 2002**, together with all Riders to this document.

(B) "Borrower" is

LARRY WILLIAMS

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is

WILMINGTON FINANCE, INC.

Lender is a CORPORATION organized and existing under the laws of DELAWARE

16P

Order # 499005

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Initials L.W JW
Form 3014 1/01

VMP-6(11/05/10) **TICOR TITLE**

Page 1 of 15

LENDER SUPPORT SYSTEMS, INC. 601L.NEW (12/00)

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000499005 OC

STREET ADDRESS: 9330 S. LOOMIS ST.

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 25-05-319-033-0000

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LEGAL DESCRIPTION:

LOT 39 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 40 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 30 IN CREMIN AND BRENAN FAIRVIEW PARK SUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH 1/2 (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

TICOR TITLE