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Cook County Recorder

26.50

C. MCDERMOTT COST COUNTY 14748 S. KIL BOURM 15.10ER M ID LOTHIAN, IL EUGENE "GENE" MODRE 60445 MANGLAM OFFICE

SS

LOAN #: 0010574200 PIN #: 28-10-317-014-0500

FULL RELEASE DEED

KNOWN ALL MEN BY THESI, FRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF (HI) IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOL! AR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: CHARLES W. MCDERMOTT AND CHRISTINE M. MCDERMOTT, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THIS OFFICE OF APRIL 20, 2000 AND RECORDED ON MAY 4, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 00317138 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILECES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 22, 2003.

ATTEST:

ANGELIA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, NA FKA, CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH

ST. PAUL FEDERAL BANK FOR SAVINGS y S. Evenna

BETSY S. EVERHART AUTHORIZED SIGNER

ON JANUARY 22, 2003, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> DA JENNINGS, NOTARY PUB COMMISSION EXPIRES: 05/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

SS PAGE 2

LOAN #: 0010574200

Droporty Or (PIN #: 28-10-317-014-0000

LEGAL DESCRIPTION:

LOT 6 IN OWNERS SUBDIVISION OF BLOCK 5 IN MIDLOTHIAN GARDENS SUBDIVISION, IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, en. Clarts Orrica ILLINOIS.