

UNOFFICIAL COPY

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2003-03-12 13:23:18
Cook County Recorder 28.50



0030343747

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WA MU156CA)
When Recorded Mail to
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0065938284 LPS #: 1015318 Bin #: 02-18-03NL3



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/12/01 made and executed
by KRISTIN H XVANEK , AN UNMARRIED WOMAN to secure payment of the principal
sum of \$207000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A
FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded: 12/20/01
as Instrument #: 0011211074 in Book: -- of Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and we hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: --

Property Address: 4110 N SOUTHPORT AVE, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 20,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

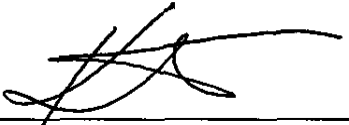
IL_021_1075318_0065938284_GRP4

A

3 Pgs

STATE OF CA
COUNTY OF ORANGE

ON February 20, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) E08005



3/1/03
B

Proton Cook County Clerk's Office

EXHIBIT A

Loan#: 0065938284 LPS#: 1075318 Bin #: 02-18-03NL3



PARCEL 1:

UNIT 4110-1 IN THE 4108 NORTH SOUTHPORT CONDOMINIUM , TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST , AS AMENDED FROM TIME TO TIME , IN THE COMMON ELEMENTS , IN COOK COUNTY , ILLINOIS, AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-977929 AS AMENDED FROM TIME TO TIME , IN BLOCK 2 IN ASHLAND ADDITION TO REVENSWOD . A SUBDIVISION OF THAT PART SOUTHWEST OF GREENBAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH , RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

PARCEL 2:

ESAEMENT FOR INGRESS AND PARKING AS CREATED BY SAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93977929 IN COOK COUNTY , ILLINOIS

CLERK OF Cook County Clerk's Office