

UNOFFICIAL COPY 0030343757

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2003-03-12 13:30:39
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAM0156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0027025717 LPS #: 1085000 Bin #: 02/19/03/RA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/17/99 made and executed
by AMERICAN MIDWEST BANK AND TRUST, AN ILLINOIS CORP., AS TRUSTEE UNDER TRUST
AGREEMENT DATED 12/2/93 AND KNOWN AS TRUST NUMBER 6514 to secure payment of
the principal sum of \$150000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 9/23/99 as
Instrument #: 99897933 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

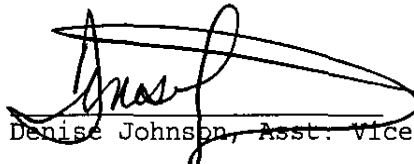
Tax ID No.: 15-03-212-014

Property Address: 925 PARK DR, MELROSE PARK, IL 60160.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 20,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1085000_0027025717_GRP4

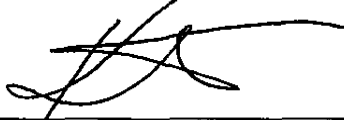
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3PS

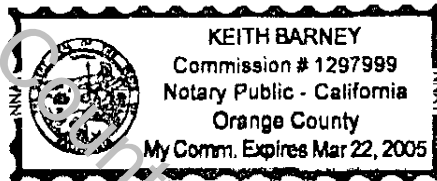
STATE OF CA
COUNTY OF ORANGE

ON February 20, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.




KEITH BARNEY
Notary Public
Commission Expires: 3/22/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) E18004



3/5/03
B

Clerk's Office

EXHIBIT A

Loan#: 0027025717 LPS#: 1085000 Bin #: 02/19/03/RA 

LOT 14 IN WINSTON PARK UNIT NO. 1, BEING A SUBDIVISION IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1955, IN BOOK 448 OF PLATS, PAGES 22 AND 23 AS DOCUMENT 16291419, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office