

UNOFFICIAL COPY

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1347/0174 82 003 Page 1 of 3

2003-03-12 14:12:34

Cook County Recorder 28.50



0030343790

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

COOK COUNTY  
CLERK  
EUGENE L. MOORE  
MARKHAM OFFICE

MERS MIN#: 100031209763374593 PHONE#: (800) 435-7587

Loan#: 18482556 RLS#: 1673119



### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KENNITH A. HARRIS AND LATASHA C. HARRIS, HUSBAND AND WIFE**  
Original Mortgagee: **MERS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 23, 2001**

Recorded on: **AUGUST 30, 2001**

as Instrument No. **0010804100** in Book No. --- at Page No. ---

Property Address: **910 S MONTOR AVE, CHICAGO IL 60644-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-17-403-014 VOL.566**

Legal Description: **See Attached Exhibit**

**IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 07, 2003**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:

  
Julie A. Yates, Vice President

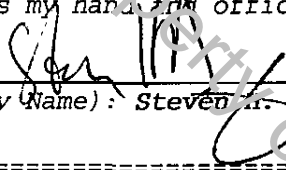
3PSS

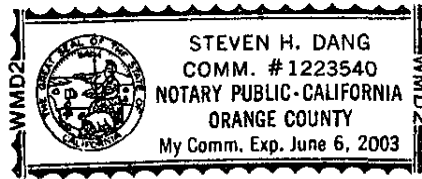
Loan#: 18482556  
RLS#: 1673119  
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 07, 2003 , before me, Steven H. Dang, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Steven H. Dang



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705 ANGELA GRACE

Deputy Clerk of Cook County Clerk's Office

Property of Cook County Clerk's Office

COOK

County, Illinois:

LOT 4 IN BLOCK 2 IN R. G. HANCOCK'S RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 4; LOTS 1 TO 23, BOTH INCLUSIVE, IN BLOCK 3; LOTS 1 TO 10, BOTH INCLUSIVE, AND LOTS 13 TO 21, BOTH INCLUSIVE, IN BLOCK 2; IN W. F. HIGGIN'S PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT-OF-WAY OF THE BALTIMORE OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 910 SOUTH MONITOR STREET, CHICAGO, ILLINOIS. TAX ID #16-17-403-014 VOLUME NO. 566