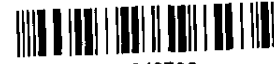


UNOFFICIAL COPY

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13170118 82 003 Page 1 of 3  
2003-03-12 13:15:25  
Cook County Recorder 28.50



0030343736

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MANAGER OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0601398258 LPS #: 1146024 Bin #: 02-24-03NL3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/3/02 made and executed  
by DANIEL S. MILTNER AND KERRI A. MCCLIMEN ARE HUSBAND AND WIFE to secure  
payment of the principal sum of \$220500.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 9/16/02 as Instrument #: 0021011943 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

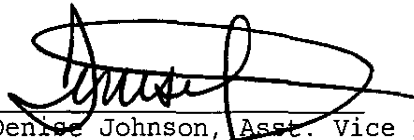
Tax ID No.: 14-18-415-013

Property Address: 4107 N PAULINA, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 25,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

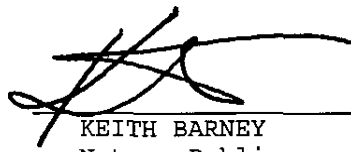
IL\_021\_1146024\_0601398258\_GRP4

A

3 pss

STATE OF CA  
COUNTY OF ORANGE

ON February 25, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
KEITH BARNEY  
Notary Public

Commission Expires: 3/22/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F75154



3/15/03  
B

Proprietary Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0601398258 LPS#: 1146024 Bin #: 02-24-03NL3



**LOT 5 IN RESUBIVISION OF LOTS 23 TO 27 IN SUBDIVISION OF LOTS 6,7 AND 8 IN BELLE PLAINE BEING A SUBDIVISION OF SUPERIOR COURT OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH , RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS**

Property of Cook County Clerk's Office