

Recording Requested By: T.D. SERVICE COMPANY

And When Redepided Mail To: T.D. Service Company 1820 B. First St., Suite 300 Santa Anal CA 52705

MERS MIN#: 1000109800 3771252 PHONE#: (800) 435-7587

Loan#: 19307109 RLS#: 3,79782

## SATISFACT ON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAY S MITCHELL MARRIED TO ANNE MARIE MITCHELL

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: APRIL 20, 1998 Recorded on: APRIL 29, 1998

as Instrument No. 98345431 in Book No. --- at Page No.

Property Address: 2505 W HUTCHINSON AVE, CHICAGO IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-13-407-019-0000

Legal Description: LOT 83 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITY.<br/>
DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533, PAGE 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD DPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 08, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

Rv.

id A Yares, Vice President

Ifs

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State of **CALIFORNIA** County of ORANGE

On JANUARY 08, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness/my hard and official seal.

M. KIM COMM. #1338134 NOTARY PUBLIC-CALIFORNIA ₹ ORANGE COUNTY My Comm. Exp. Jan. 7, 2006

Clark's Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY: Santa Ana, CA

92.105