

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

PATRICIA H MATTHEWS and THOMAS C MATTHEWS
9241 S CENTRAL ST
EVERGREEN PARK, IL 60642

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0020024824

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

PATRICIA H MATTHEWS, and THOMAS C MATTHEWS, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 20th day of December A. D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96973891 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

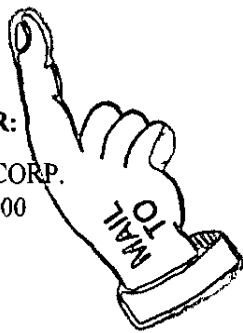
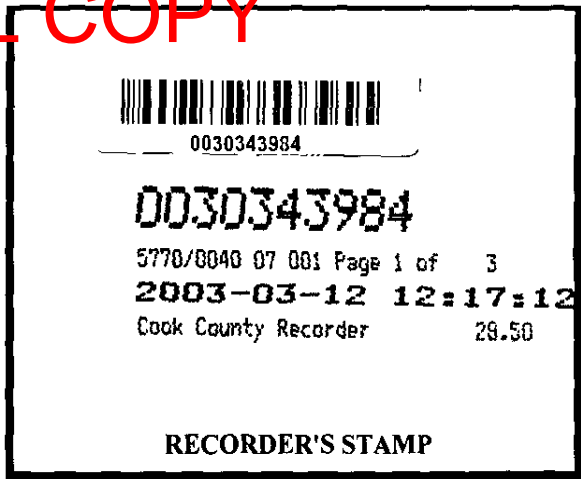
PROPERTY ADDRESS: 9241 S CENTRAL PARK, EVERGREEN P IL 60805

PIN Number : 24-02-408-058

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 17th day of January , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1872
205342

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)



Sharon S. Towson

Sharon S. Towson

ASST. VICE PRESIDENT

Lorraine N. Madsen

Lorraine N. Madsen

SECRETARY

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20024824

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Lot Twenty Eight and Twenty Nine in Block Nine, in B.F. Jacob's Resubdivision of Blocks One to Sixteen, Twenty One to Twenty Eight in B.F. Jacob's Evergreen Park Subdivision of the Southeast Quarter of Section Two, Township Thirty Seven North, Range Thirteen, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
CASE NUMBER 96-10638
POLICY NUMBER 135-01-588992
ALTA LOAN POLICY 10/17/92

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