OFFICIAL⁻ RELEASE DE

MAIL TO:

PATRICIA H MATTHEWS and THOMAS C MATTHEWS 9241 S CENTRAL ST

EVERGREEN PARK, IL 60642

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020024824

Known All Men by Tnese Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereo is hereby confessed, do hereby remise, convey, release and quit claim unto

PATRICIA H MATTHEWS, and THOMAS C MATTHEWS, HUSBAND AND WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 20th day of December A. D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96973891 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 9241 S CENTRAL PARK, EVERGREEN P IL 6080.

PIN Number: 24-02-408-058

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 17th day of January, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

Sharon S. Towson

ASST, VICE PRESIDENT

Lorraine N. Madsen

SECRETARY

29.50

0030343984

Cook County Recorder

5778/8040 07 001 Page 1 of

RECORDER'S STAMP

2003-03-12 12:17:12

UNOFFICIAL COPY

State of Illinois scounty of Cook ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29 day of January, 2003

Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

"OFFICIAL SEAL"
REBECCAL, CRYAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-16-05

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IMPRESS SEAL HERE

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RELEASE DEED



LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Lot Twenty Eight and Twenty Nine in Block Nine, in B.F. Jacob's Resubdivision of Blocks One to Sixteen, Twenty One to Twenty Eight in B.F. Jacob's Evergreen Park Subdivision of the Southeast Quarter of Section Two, Township Thirty Seven North, Range Thirteen, East of the Third Principal Meridian, in Cook County, Illinois.

Droberty of Cook County Clark's Office

SCHEDULE A - PAGE 2 CASE NUMBER POLICY NUMBER 135-01-588992 ALTA LOAN POLICY 10/17/92