

UNOFFICIAL COPY

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5/7/2014 5:00:01 Page 1 of 1
2003-03-12 15:47:40
Cook County Recorder 46.50

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS THAT FLEET NATIONAL BANK, FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00), AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF CONFESSED, DO HEREBY REMISE, CONVEY, RELEASE & QUIT CLAIM UNTO: MARY C MAGANA, SERGIO MAGANA ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND, WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH, OR



BY A CERTAIN MORTGAGE DEED, DATED 19-FEB-02, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT NO. 0020332753, PIN#/TAX ID# 20-04-300-031, WHICH WAS RECORDED ON 25-MAR-02, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:
LEGAL DESCRIPTION: LOT 7, IN BLOCK 2 IN MARIA LAMBS SUBDIVISION

MORE COMMONLY KNOWN AS 4646 EMERALD AVE S

CHICAGO, IL 60609-4412

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES. ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND SURRENDERED.

ATTEST:

MICHAEL C. BRUNO
BANKING OFFICER

FLEET NATIONAL BANK

BY JAMES T. SPALLONE
BANKING OFFICER

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS January 23, 2003. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT JAMES T. SPALLONE AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS January 23, 2003.

, NOTARY PUBLIC
MY COMMISSION EXPIRES:

RECORD AND RETURN TO:
FLEET SERVICES CORP
315 COURT STREET
UTICA, NY 13502

PREPARED BY: FLEET NATIONAL BANK
MARY CALOGERO
PO BOX 3092
UTICA NY 13504-3092

REFERENCE: 25-21JAN03 MC6136
BCSHRE:292

ANDREA MARIE PACIELLO
Notary Public, State of New York
Appointed in Oneida County
My Commission Expires 7-15-06

2479445.2192.00172.3.02/172

This document was prepared by:
Fleet Bank, Corporate Consumer Originations
70 Batterson Park Rd., CTEH41501C.....
Farmington, CT 06032.....

When recorded, please return to:

Integrated Loan Services
P.O. Box 757
Rocky Hill, CT 06067

0030343937 292

State of Illinois Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is FEBRUARY 19, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: MARY C MAGANA and SERGIO MAGANA

74420022019358

LENDER: FLEET NATIONAL BANK, PRINCIPALLY LOCATED IN RHODE ISLAND, RETAIL LOAN
SERVICING 315-317 COURT STREET, P.O. BOX 3092, UTICA, NY 13502

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 7 IN BLOCK 2 IN MARIA LAMB'S SUBDIVISION OF BLOCK 12 AND THE EAST 8.00 FEET OF LOT 14 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 20-04-321-037

The property is located in COOK at 4646 S EMEFALI AVE
(County)
CHICAGO, Illinois 60609
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and include the final maturity date of such debt(s))

THAT CERTAIN FLEET LINE HOME EQUITY CREDIT LINE AGREEMENT WITH LENDER DATED THE SAME DATE AS THIS MORTGAGE WITH A MATURITY DATE OF 02-19-32.

MM (page 1 of 6)
BY SVP
PJP
3-10
MUS
CB