

UNOFFICIAL COPY

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2003-03-12 14:50:38  
Cook County Recorder 28.50

FIRST AMERICAN TITLE  
3439pl 10r2

WARRANTY DEED

(ILLINOIS STATUTORY)


MAIL TO:

MR. FENTON BOOTH

1122 W. Schubart  
Chicago, IL 60614

NAME & ADDRESS OF TAXPAYER:  
RICK NELSON & ADRIENE BOOTH  
4039 N. SPRINGFIELD  
CHICAGO, IL 60618

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RECORDER'S STAMP

THE GRANTOR(S) JOHN C. MAZUREK & LAURA A. MAZUREK,  
HUSBAND AND WIFE AS JOINT TENANTS

OF THE CITY OF COOK STATE OF ILLINOIS FOR AND IN CONSIDERATION

OF: TEN AND NO/100 DOLLARS

AND OTHER GOOD AND VALUABLE CONSIDERATIONS IN HAND PAID,

CONVEY(S) AND WARRANT(S) TO RICHARD E. NELSON & ADRIENE BOOTH,  
HUSBAND & WIFE

(GRANTEE'S ADDRESS) \_\_\_\_\_  
OF THE CITY OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ STATE OF ILLINOIS AS  
TENANTS BY THE ENTIRETY, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED  
IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

(SEE ATTACHED LEGAL)

SUBJECT ONLY TO GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS,  
CONDITIONS AND RESTRICTION OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT  
INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY.

NOTE: IF ADDITIONAL SPACE IS REQUIRED FOR LEGAL - ATTACH ON SEPARATE  
8 1/2" X 11" SHEET WITH A MINIMUM OF 1/2" CLEAN MARGIN ON ALL SIDES.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE  
HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD  
SAID PREMISES AS TENANTS BY THE ENTIRETY FOREVER.

PERMANENT INDEX NUMBER(S): 13-14-328-006 VOL. 337 & 13-14-328-007 VOL. 337

PROPERTY ADDRESS: 4039 N. SPRINGFIELD, CHICAGO, IL 60618

DATED THIS 13<sup>th</sup> DAY OF February, 2003

[Signature] (SEAL)

[Signature] (SEAL)

City of Chicago  
Dept. of Revenue  
301129



Real Estate  
Transfer Stamp  
\$3,712.50

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STATE OF ILLINOIS )  
 )  
 ) SS  
COUNTY OF ~~LAKE~~ )  
 COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFY THAT JOHN C. MAZUREK & LAURA A. MAZUREK, HUSBAND AND WIFE AS JOINT TENANTS PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY HAVE SIGNED, SEALED AND DELIVERED THE INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.\*

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 13<sup>th</sup> DAY OF February, 2003.

*Esmeralda Flores*

MY COMMISSION EXPIRES ON \_\_\_\_\_, 20\_\_\_\_. NOTARY PUBLIC



~~COOK~~ COUNTY-ILLINOIS TRANSFER STAMP

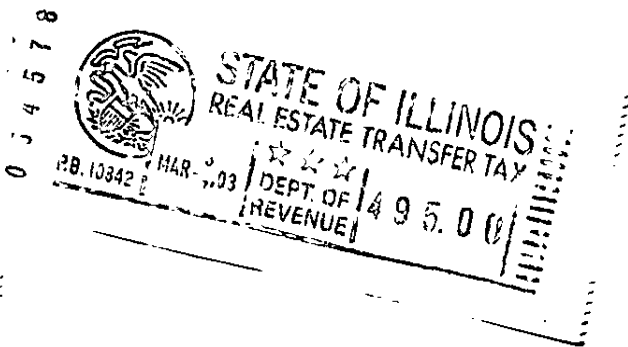
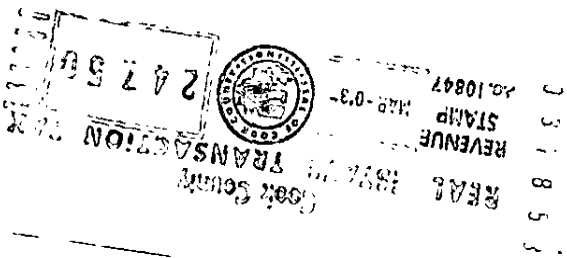
\*IF GRANTOR IS ALSO GRANTEE YOU MAY WANT TO STRIKE RELEASE & WAIVER OF HOMESTEAD RIGHTS.

NAME AND ADDRESS OF PREPARER:  
DAVID P. GRANGE  
33 N. COUNTY ST., SUITE 500  
WAUKEGAN, IL 60085

EXEMPT UNDER PROVISIONS OF PARAGRAPH E SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

SIGNATURE OF BUYER, SELLER OR REPRESENTATIVE

\*\*THIS CONVEYANCE MUST CONTAIN THE NAME AND ADDRESS OF THE GRANTEE FOR TAX BILLING PURPOSES: (55 ILCS 5/3-5020) AND NAME AND ADDRESS OF THE PERSON PREPARING THE INSTRUMENT: (55 ILCS 5/3-5022).



**LEGAL DESCRIPTION OF PROPERTY LOCATED AT:**

**4039 N. Springfield Ave., Chicago, IL 60618**

**LOTS 7 AND 8 IN BLOCK 31 IN WILLIAM B. WALKERS SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. B. WALKERS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office