UNOFFICIAL CORX344185

1350/0068 87 006 Page 1 of 2
2003-03-12 12:46:49
Cook County Recorder 26.50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 627808 Index: Loan Number: FS\$\(\cap{1}\)3763
Other Loan Number196*\(\sigma\)58077
Investor #: 1680228273

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by OKHEE MA AND CHONG K. MA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020268318

Loan Amount: \$170,000.00

Property Address: 2131 PEACHTREE LANE

ARLINGTON HEIGHTS IL 60004

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 503 IN IVY HILL SUBDIVISION UNIT 10, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 03161070050000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2002 and executed this the 12th day of February A.D. 2003.

TINDA SHANNON

Kttest:

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

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SHERRY DOZA VICE PRESIDENT





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COUNTY OF HARRIS

On this the 12th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. Lhave hereunto set my hand and affixed my official seal the day and year first

above written.

Kim Mucha Notary Public State of Texas My Commission Expires July 19, 2003

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Assignee's Address: 3415 VISION DRIVE COLUMBUS, OH 43219

The Or Coot County Clerk's Office



