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Cook County, Illinois Cook County Recorder 32.53

|       | C FINANCING STA  |                               |  |          |  |               |                      |                    |  |  |
|-------|--|-------------------------------|--|----------|--|---------------|----------------------|--------------------|--|--|
|       | NAME & PHONE OF CON  |                               | [optional]   | $\neg$   | IIII   |               |                      | I)                 |  |  |
| 1     | Brian S. Short, Esq.   |                               | 214/745-5627   |          | <del></del>                                    |               |                      |                    |  |  |
|       | SEND ACKNOWLEDGME  | NT TO: (Name an               |  | ヿ゙       |  |               |                      |                    |  |  |
|       | _  |                               |  |          |  |               |                      |                    |  |  |
|       | Brian S. Short, E  |                               |  |          |  |               |                      |                    |  |  |
|       | Winstead Sechre  | •                             | .C.  |          |  |               |                      |                    |  |  |
| ľ     | 1201 Elm Street,   |                               |  | 1        |  |               |                      |                    |  |  |
| 1     | Dallas, Texas 75   | 210                           | ı  |          |  |               |                      |                    |  |  |
|       |  | )                             |  | $\perp$  | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  |               |                      |                    |  |  |
| 1. D  |  | N AME - insert only or        | ne debtor name (1a or 1b) - do not abbreviate or c   | combir   | ne hames                                       |               |                      |                    |  |  |
|       | D&K ELK GA   | ROVE INDI                     | USTRIAL II, LLC  |          |  |               |                      | 5                  |  |  |
| OR    | 16. INDIVIDUAL'S LAST NAME   |                               |  |          | FIRST NAME                                     | MIDDLE        | NAME                 | SUFFIX             |  |  |
|       |  |                               |  |          |  | <u> </u>      |                      |                    |  |  |
|       | Ic. MAILING ADDRESS  |                               |  | _        | CITY   | STATE         | POSTAL CODE          | COUNTRY            |  |  |
|       | •  |                               | MER. INCORPORATE   | D,       | CHICAGO  |               | 60603                | USA                |  |  |
| (     | 33 WEST MO   | NROE STR                      | EET, SUITH 1900  |          |  | <u> </u>      | l                    |                    |  |  |
|       | 1d. SEE INSTRUCTIONS   | ADD'L INFO RE<br>ORGANIZATION | le, TYPE OF ORGAN ZA. ION  |          | If JURISDICTION OF ORGANIZATION                | lg. ORG       | ANIZATION ID#, if an | y                  |  |  |
|       |  | DEBTOR                        | Limited Liability Compar   | nv       | Delaware                                       | DE            | 3393954              | □ none             |  |  |
| 2 Δ   | DDITIONAL DERTOR'S   | EVACTEUL LEGAL N              | NAME - insert only one debtor name (2a c 2b)   | <u> </u> | Shbroviste or combine names                    |               |                      |                    |  |  |
| ±. 1  | 2a. ORGANIZATION'S NAME  | ZARCI I OLL EDUALI            | TARIES - BISCH ONLY GIR GEORGI HARRE (20 7 20)   |          | addition of compare names                      |               | <del></del>          |                    |  |  |
|       | DK ROLLIN  | G EXCHAN                      | NGE, LLC   | ),       | •  |               |                      |                    |  |  |
| OR    | OR 26. INDIVIDUAL'S LAST NAME  |                               |  |          | TIRST NAME                                     | MIDDLE        | NAME                 | SUFFIX             |  |  |
|       | 2c. MAILING ADDRESS  |                               | <del></del>  |          | СіТУ   | STATE         | POSTAL CODE          | COUNTRY            |  |  |
|       | C/O DRAPER AND KRAMER, INCORPORATE 33 WEST MONROE STREET, SUITE 1900 |                               |  |          | CHICAGO  | IL            | 60603                | USA                |  |  |
|       | 2d. SEE INSTRUCTIONS   |                               | 2e. TYPE OF ORGANIZATION   |          | 2f. JURISDICTION OF                            | 2g. ORG       | ANIZATION ID#, if an |                    |  |  |
|       |  | ORGANIZATION<br>DEBTOR        | **   |          | ORGANIZATION                                   | / _           | D 0 = 4 = 1 = 0      |                    |  |  |
|       | <u></u>  |                               | Limited Liability Compar   | ny       | Delaware •                                     | $\frac{1}{D}$ | E 3565159            | □ NONE             |  |  |
| 3. S  |  | (or NAME of TOTAL             | ASSIGNEE of ASSIGNOR S/P) - insert only one  | e secur  | ed party name (3a or 3b)                       | /             | <u> </u>             |                    |  |  |
|       | 3a. ORGANIZATION'S NAME  | TENT A DICTE                  | AT TOO   |          |  |               | /Sc.                 |                    |  |  |
|       | COLUMN FINANCIAL, INC.   |                               |  |          | <del></del>                                    |               |                      | <del></del>        |  |  |
| OR    | 36. INDIVIDUAL'S LAST NAME   |                               |  |          | FIRST NAME                                     | MIDDLE 1      | NAME C               | SUFFIX             |  |  |
|       | 3c. MAILING ADDRESS  |                               |  |          | CITY   | STATE         | POSTAL CODE          | COUNTRY            |  |  |
|       | 11 MADISON   | I AVENUE                      |  |          | NEW YORK                                       | NY            | 10010                | USA                |  |  |
| 4. Th | is FINANCING STATEMENT cover   | rs the following collaters    | ıl,  |          |  |               |                      |                    |  |  |
|       | All assets now or he the Collateral are als                          |                               | by Debtor, including, but not  | t lin    | nited to, all personal pr                      | operty        | (the "Collater       | al"). Proceeds of  |  |  |
|       | certain Mortgage, S  | ecurity Agreen                | ed in connection with, and pur<br>nent and Fixture Financing S<br>lignature Page attached hereto | State    | ement dated March 11                           | , 2003        | from Debtor          | for the benefit of |  |  |
| 5, AI | LTERNATIVE DESIGNATION [if a   | pplicable] LES                | SEE/LESSOR CONSIGNEE/CONSIGN   | NOR      | BAILEE/BAILOR SEL                              | LER/BUYE      | ER AG. LIEN          | NON-UCC FILING     |  |  |
| 6. 2  | This FINANCING STATEMENT ESTATE RECORDS                              |                               | ] (or recorded) in the REAL Addendum (if applicable] 7. [ADDITIO                                 |          | EST SEARCH REPORT(S) on Oction<br>FEE] [option |               | All Debtors          | Debtor 1 Debtor 2  |  |  |
| 8. O  | PTIONAL FILER REFERENCE DAT  | TA                            |  |          |  |               |                      |                    |  |  |



|   | CC FINANCING STATEM LOW INSTRUCTIONS (front and back) CARE           |  |   |                               |          |                       |                |  |  |  |  |
|---|--|--|---|-------------------------------|----------|-----------------------|----------------|--|--|--|--|
|   | IAME OF FIRST DEBTOR (1a OR 1b) ON F                                 |  |   |                               |          |                       |                |  |  |  |  |
|   | D&K ELK GROV   | E INDUSTRIAL II, L   |   |                               |          |                       |                |  |  |  |  |
| OR  | 9b. INDIVIDUAL'S LAST NAME   | FIRST NAME   | MIDDLE NAME, SUFFIX   |                               |          |                       |                |  |  |  |  |
| 10.8  | MISCELLANEOUS:   |  |   |                               |          |                       |                |  |  |  |  |
|   |  |  |   | ТНЕ                           | ABOVE    | SPACE IS FOR FII      | ING OFFICE USE |  |  |  |  |
| 11. 7   | ADDITIONAL DEBTOR'S EXACT LULY                                       | EGAL NAME - insert only one name (11a or                           | r 11b) - do not abbreviate or combine n   | ames                          |          | ONLY                  |                |  |  |  |  |
| •   | 11a. ORGANIZATION'S NAME   | O <sub>1</sub>   |   |                               |          |                       |                |  |  |  |  |
| OR  | 11b. INDIVIDUAL'S LAST NAME  | Ox   | FIRST NAME  |                               | MIDDLE N | AME                   | SUFFIX         |  |  |  |  |
| ilc. N  | MAILING ADDRESS  | C  | СІТҮ  |                               | STATE    | POSTAL CODE           | COUNTRY        |  |  |  |  |
| 11d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR |  |  | 1) . FURISDICTION OF ORGANIZA   | 11g. ORGANIZATION ID#, if any |          |                       |                |  |  |  |  |
| 12.   | ADDITIONAL SECURED PART  | Y'S or ASSIGNOR S/P'S NA   | ME – in. rt only one name (12a or 12  | b)                            |          |                       |                |  |  |  |  |
|   | 12a. ORGANIZATION'S NAME   |  |   |                               |          |                       |                |  |  |  |  |
| OR  | 12b. INDIVIDUAL'S LAST NAME  |  | FIRST NAME  |                               | MIDDLE N | AME                   | SUFFIX         |  |  |  |  |
| 12c. N  | MAILING ADDRESS  |  | CITY  |                               | STATE    | POSTAL CODE           | COUNTRY        |  |  |  |  |
| 13. T   | his FINANCING STATEMENT cover  | s Limber to be cut or  | 16. Additional collateral description:  |                               | 77       |                       |                |  |  |  |  |
| [   | as-extracted collateral, or is filed as a X fiz                      |  |   |                               |          |                       | ·              |  |  |  |  |
|   | See Exhibit A attached here by reference for all purpose             |  |   |                               |          | C                     |                |  |  |  |  |
|   | lame and address of a RECORD OWNER of abo<br>ave a record interest): | j  | 17. Check <u>only</u> if applicable and check<br>Debtor is a  Trust or  Trustee a |                               |          | setu hold in tenot or | ndonte Estate  |  |  |  |  |
|   |  | 8. Check onty if applicable and check  Debtor is a TRANSMITTING UT | only one bo   | <b>κ</b> .                    |          | COLUMN S ESHIRE       |                |  |  |  |  |
|   |  |  | Filed in connection with a Manufa   |                               |          | -                     |                |  |  |  |  |

UNOFFICIAL Debtor Name: D&K ELK GROVE INDUSTRIAL II, LLC and DK ROLLING EXCHANGE, LLC

# Item No. 4 continued:

#### SIGNATURE PAGE

# **DEBTOR**:

**D&K ELK GROVE INDUSTRIAL II,** LLC, a Delaware limited liability company

By: D&K ELK GROVE INDUSTRIAL MANAGER II, LLC, a Delaware limited liability company, its Managing Member

> By: DRAPER AND KRAMER, INCORPORATED, an Illinois corporation, its Sole Member

> > Name: Forrest D. Bailev

Title: President

# Droporty Ox Cook DK ROLLING EXCHANGE, LLC,

2 Delaware limited liability company

DK ROLLING ASSOCIATES CIMITED PARTNERSHIP, an Illinois limited partnership, its Solo Member

> By: D&K ROLLING LLC, an Illinois limited liability company, its Managing General Partner

> > By: DRAPER AND KRAMER, INCORPORATED. an Illinois corporation, its Sole Member

> > > Name: Forrest D. Bailey

Title: President

#### EXHIBIT LIST

Exhibit A - Legal Description

FINANCING STATEMENT - SIGNATURE PAGE 3011-1021/Elk Grove Industrial II (Slough Portfolio)

#### Item No. 4 continued:

# <u>EXHIBIT A</u>

# Legal Description

# Parcel 1:

Lot 1 in RBC Tech Center Subdivision in the North West 1/4 of the South West 1/4 of Section 26 Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

# Parcel 2:

Lot 10 in SDK Subdivision No. 2 of parts of Lots 1 and 2 in Everding Subdivision of part of the South West 1/4 of Section 26 Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County Illinois.

### Parcel 3:

Lot 11 in SDK Subdivision No. 2 of parts of Lots 1 and 2 in Everding Subdivision of part of the South West 1/4 of Section 26 Toy/nship 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 4:

Lot 1 in RBC Tech Center Subdivision Unit 2, a resubdivision of Lot 2 in Everding Subdivision of part of the South West 1/4 of Section 26 Township 41 North, Range 11 East of the Third Principal Meridian (excepting therefrom the following described property taken by Condemnation Order entered in Case 02L50283: beginning at the southwest corner of Lot 1 aforesaid; thence on an assumed bearing of North 01 degrees (1 minutes 31 seconds West along the west line of said Lot 1, a distance of 25.00 feet; thence South 46 degrees 17 minutes 46 seconds East, 35.29 feet to the south line of Lot 1 aforesaid; thence South 88 degrees 36 minutes 00 seconds West along said south line of Lot 1, a distance of 25.00 feet to the point of beginning), in Cook County, Illinois.

#### Parcel 5:

Lot 2 in the resubdivision of Lots 12 to 16, both inclusive, in SDK Subdivision No 2 of parts of Lot 1 and 2 in Everding Subdivision of part of the South West 1/4 of Section 26 Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 6:

Lot 1 in Regent Business Center Parcel F, being a resubdivision of Lots 1 through 9, both inclusive, in SDK Subdivision No. 2 of parts of Lot 1 and 2 in Everding Subdivision of the South West 1/4 of Section 26 Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

# Parcel 7:

Lot 2 in Regent Business Center Parcel F, being a resubdivision of Lots 1 through 9, both inclusive, in SDK Subdivision No. 2 of parts of Lot 1 and 2 in Everding Subdivision of the South

# Item No. 4 continued:

West 1/4 of Section 26 Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 8:

Lot 3 in Regent Office Center-Phase II, being a subdivision in the South East 1/4 of the South East 1/4 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

# Parcel 9:

Easement for the benefit of Parcel 8 created by Cross-Easement Agreement for Ingress and Egress recorded May 19, 1999 as Document 99485434 between LaSalle Bank National Association as Trust to under Trust No. 51005 and the Chicago Trust Company as Trustee under Trust No. 1107118 over the Higgins Driveway and the portion of the access drive located on the Chicago property as depicted on Exhibit C.

Street Address: 821-891 Busse Road and 1810-1860 Jarvis Avenue (Parcel 1)

873-895 Cambridge Drive (Parcel 2) 870-898 Cambridge Live (Parcel 3) 901-985 Busse Road (Parcel 4) 1800 Landmeier Road (Parcel 5) 1001-1051 Cambridge Drive (Parcel 6) 901-951 Cambridge Drive (Parcel 7)

1500 Higgins Road (Parcel 8) Elk Grove Village, Illinois

Permanent Tax Identification Numbers (P.I.N.): 08-26-300-026 (Parcel 1)

08-26-300-016 (Parcel 2) 08-26-300-017 (Parcel 3) 08-26-300-027 (Parcel 4) 08-26-300-024 (Parcel 5) 08-26-300-028 (Parcel 6)

08-26-300-029 (Parcel 7) 08-22-403-015 (Parcel 8)

DALLAS\_1\3762991\4 3011-1021 03/05/2003