UNOFFICIAL CO1030344256
5760/0208 48 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

5760/0208 48 001 Page 1 of 2 2003-03-12 12:45:31 Cook County Recorder 26.50

When Recorded Return To:

MICHAEL P BURKE 4319 BLANCHAN AVE BROOKFIELD, IL 60513







## **Satisfaction**

WASHINGTON MUTUAL - 150 #: "00 199546 "BURKE" Lender ID: C06/0856545929 Cook, Illinois KNOW ALL MEN BY THESE PT: SENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LCAN'S, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL P BURKE AND KATHLEEN J BURKE HUSBAND AND WIFE

Original Mortgagee: PARK MORTGAGE CORPORATION

Dated: 05/31/1996 Recorded: 06/26/1996 as Instrument No.: 96-491078, in the county of Cook State of Illinois

Legal: LOT 38 AND THE NORTH 1/2 OF LOT 37 IN BLOCK 17 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-03-301-009

Property Address: 4319 BLANCHAN AVE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, IN SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On January 16th, 2003

JULIÉ M MULHERN, Assistant

Xice-President

\*DNT\*DTOLLEF\*01/16/2003 04:15:17 PM\* WAMU01WAMU0000000000000384071\* ILCOOK\* 8004199546 ILSTATE MORT REL\*

12/2/Y

UNOFFICIAL COPY 0030344256 Page 2 of 2

Satisfaction - Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On January 16th, 2003, before me, PAUL KOPCZYNSKI, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JULIE M MULHERN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAUL.KOPCZYNSKI NOTARY PUBLIC STATE OF WIRCONSIN

PAUL KOPCZYNYAL Notary Expires: 05/14/2006

(This area for notarial seal)

Prepared By: 414-359-9300 Diane Talen son,

Of Cook Colling Clark's Office

53224