

UNOFFICIAL COPY

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5758/0130 53 001 Page 1 of 3

2003-03-12 15:27:09

Cook County Recorder

28.50

Loan No. 00000000000000001975290003

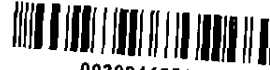
After Recorded Return to:

ACCUTRAN

45531 KUYKENDAHL RD.

SUITE#300

HOUSTON TX 77090'



0030344554

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 13, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010659602, in Book 6130, at Page 0057, releases, conveys and quit claims unto MICHAEL O'BRIEN AND MARGARET O'BRIEN HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-30-109-022

923 NORTH RACE AVENUE, ARLINGTON HEIGH, IL 60004

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, January 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY:

CHRIS WHITE  
ASSISTANT SECRETARY

3 Pgs

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 9, 2003.



*Susie Hatch*

Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
STORM MCADAMS

17-908-



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

THE NORTH 50.00 FEET OF LOT 21 IN BLOCK 16 IN ARLINGTON PARK, A  
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE  
NORTH 25.00 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE  
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY  
OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND  
NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS