UNOFFICIAL CO 87/013 53 001 Page 1 of

2003-03-12 15:27:55 Cook County Recorder 24.50

Loan No. 00000000000001604095680

After Recorded Return to: HERITAGE TITLE COMPANY 5849 WEST LAWRENCE AVENUE CHICAGO, IL., 60630



RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 22, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08177909, in Book 8658, at Page 0267, releases, conveys and quit claims unto DANUTA JAKUBAS, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 07-21-100-012-1438

212 NAUSET LANE UNIT 1332, SCHAUMBURG, IL 6019

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE

UNIT 1332 IN WEATHERSFIELD LAKE QUADRO-HOMES CONDOMINIUM, AS
DELINEATED ON PLAT OF SURVEY OF PART OF LOTS 1,2 AND 3 IN WEATHBESTFIELD QUADRO-HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4
OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPAUELLI, INC., AS
A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPAUELLI, INC., AS
A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPAUELLI, INC., AS
A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPAUELLI, INC., AS
TOOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT 22,203,942

COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT 70, 203, 942

TOOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT TO THE OFFICE OF THE RECORDER OF DEEDS OF THE COMMON ELEMENTS APPURTENANT TO TOOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT AS SET FORTH IN SAID DECLARRATIONS AS AMENDED FROM TIME SAID UNIT AS SET FORTH IN SAID DECLARRATIONS AS AMENDED FROM TIME OFFICE OF THE RECORDER OF THE RECORDER

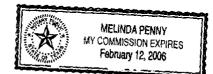
UNOFFICIAL COPO 44555

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under $m_{\rm c}$ hand and notarial seal this date, January 14, 2003.

tate of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS SHANA COX

17-908-