## RELEASE DECONOFFICIAL COPOSTO 303448

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Cook County Recorder

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, THAT FIRST TRUST NATIONAL

ASSOCIATION, AS TRUSTEE,

does hereby certify that WESTWIND MORTGAGE BANCORP. for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM int) SHAWN M. ACINO AND JUDITH R. ACINO, HUSBAND AND WIFE, heirs, legal representatives and assigns, all rights, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date June 18, 1993, and recorded in the Recorder's Office COOK county, in the State of Illinois, as Document No. 93-510432, to the premises therein rescribed as follows, situated in the County of COOK, State of Illinois, to wit: LOT 16 IN CAMBRIDGE OF ARLINGTON FEIGHTS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE SOUTH WEST 1/4 OF SECTION 9, BOTH IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCOADING TO THE PLAT THEREOF RECORDED APRIL 23, 1986 AS DOCUMENT 86-158551, IN COOK COUNTY ILLINOIS.

together with all the annurtenances and privileges there

SAID MORTGAGE WAS LASTLY ASSIGNED TO FIRST POOLING AND SERVICING AGREEMENT DATED AS OF 9. RECORDED 4-11-1994, AS DOCUMENT 94-320547.  Permanent Real Estate Index Number(s): 03-09-312-001.	UST NATIONAL ACCOUNTS
Address(es) of the premises 1406 ETON DRIVE, ARLINGTON I	HEIGHTS ILLINOIS 60004
Signed, Sealed and delivered MAR 0 3 2000	
Kim Turcotte; Witness  Becky L Story, Witness	FIRST FRUST NATIONAL ASSOCIATION AS TROSTEF  By Conce Colombia its
State of	Asst. Vice President
On: MAR 0 3 2000, before me, a notary public in and for said of personally known, and being duly sworn did say that he/she is the Bank Trust National Association and that said instrument who ard of directors, and did acknowledged the same to be the free and the same to be th	ASSI. VICE President of
_ Illame G/z	et and deed of said corporation.
Notary Public, Ramsey County, MINNESOTA Acting in St. Paul JAN 3 1 2005  My commission expires: JAN 3 1 2005	This Instrument Drafted By Laura Musoke Old Kent Mortgage Services, Inc. 4420 44 <sup>th</sup> Street SE STE. B Grand Rapids, MI 49512,4011

Account Number 0749481

For the original mortgage amount: \$221,500.00

Sent to: COUNTY

1-800-652-4663 ext. 4497

