## UNOFFICIAL COR36344862

5761/0189 90 001 Page 1 of 1 2003-03-12 14:33:22 Cook County Recorder 46.50



## MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by <u>Angelique Williams and Elizabeth Williams</u>, as Mortgagors, to the undersigned

National City Bank of MI/IL,	
as Mortgagee, under date <u>February 20, 2002</u> , which said mor	
	ior and subordinate to a lien and encumbrance of
Principal Residential West age, Inc., its successors and/or assignment	
the property described below. To secure payment of a sum not to	
(\$83,000.00) dollars, which lie 1 and encumbrance arises under t	
created by and arise under the terms of a certain Mortgage exec	
Williams, as Mortgagors, Principal Kesidential Mortgage, Inc.,	as Mortgagee, covering the premises described
as follows:	V .
Situated in the State of Illinois, County of Cock: Lot 28 and 29 in Blo	
Half of the Southwest quarter of Section 6 North of Indian Boundary I	line in Township 37 North, Range 15 West of the
Third Principal Meridian in Cook County Illinois.	
9149 South Essex, Chicago, Illinois 60617	
	towns Inc. for numero of clorification to
the undersigned hereby authorizes <u>Principal Reside itial Mortgage</u> , <u>Inc.</u> , for purpose of clarification to insert where indicated below, the date, Document or recording of the Mortgage to <u>Principal Residential</u>	
Mortgage, Inc., DATE OF RECORDING MAR 12 200	Liber <u>003034486/</u> , Page
, <u>Cook</u> COUNTY RECORDS.	7-
The undersigned hereby agrees that in the event foreclosure pro-	
described above, such foreclosure proceedings shall be at all time	
and other right, granted Principal Residential Mortgage, Inc. un	nder the pursuant to the terms of Principal
Residential Mortgage, Inc. referred to herein above.	<b>10</b> .
· · · · · · · · · · · · · · · · · · ·	
IN WITNESS OF, the undersigned has set her hand this 20th day of February, 2523.	
	0,10
	By: Leafre a Carnon
	Name: Jeanne A. Carnian
	Title: Secretary
WITNESS //arthy Clay	WITNESS: // MACY MICALLAGUES
Printed Name: Martha E. Day	Printed Name: Nancy M. Matthews
Frinted Name. Matma E. Day	Timed Name. Nancytta. Watthews
STATE OF INDIANA	
}	
County of Marion	
Ou 4t in 204h days of Enhancemy 2002, bufore man a Notare	Dublic is and for said County and State
On this 20th day of February, 2003, before me, a Notary	
aforementioned, personally appeared Jeanne A. Carman in which	
instrument was signed and sealed in behalf of said corporation b	
acknowledged said instrument to be the free act and deed of said	1 corporation.
My Commission Expires: October 4, 2006	Welth W. Bountand
County of Residence: Marion	Netary Public: Judith M. Bombard
This instrument prepared by Nancy M. Matthews, National City	// ·
Please return to: NATIONAL CITY INDIANA, 300 S MADISON,	
·	

RETURN TO (NLS):
NATIONS TITLE AGENCY INC.
5370 W. 95TH ST.
SHAWNEE, KS 66207



## **UNOFFICIAL COPY**

Property of Cook Clerk's Office

Car Desp

RETURN TO (NLS): RATIONS TITLE ACENCY INC. 5370 W. 951H ST. SHAWNEE, KS 66207