

When Recorded Return To:
CTC Real Estate Service
1800 Tapo Canyon Rd. SV2-88
Simi Valley, CA 93063
DOC ID # 00019934129005N

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044,
does hereby grant, sell, assign, transfer and convey, unto the ~~X~~*

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **October 2, 2000**, made and executed by
MIGUEL ARELLANO AND BLANCA E. ARELLANO, HIS WIFE, AS JOINT TENANTS

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois

* * **COUNTRYWIDE HOME LOANS, INC. FKA
COUNTRYWIDE FUNDING CORPORATION
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**

Parcel ID #: _____
Property Address: **3621 SOUTH 55TH AVENUE CICERO, Illinois 60804**
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTEEN THOUSAND TWO HUNDRED & 00/100 (\$ **115,200.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at page **N/A** (or as No.
00789045) of the _____ Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL)** (9608) **Amended 8/96**
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCT 06 2000

Ruth Peacock
Witness RUTH PEACOCK

FIELDSTONE MORTGAGE COMPANY

By: Todd Goodhart (Assignor)
TODD GOODHART (Signature)
Assistant Vice President



Asha A. Farah
ASHA A. FARAH

STATE OF MARYLAND

COUNTY OF

ON OCT 06 2000

HOWARD

CAROLYN J. THOMAS

PERSONALLY APPEARED

TODD GOODHART

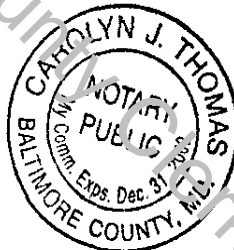
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IE:) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 24803

LEGAL DESCRIPTION

Lot 60 in Hawthorne Manor Subdivision No. 2, being a Subdivision of the Northwest ¼ of the Southwest ¼ (except the Northeast ¼ of said Southwest ¼) of Section 33, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION

0030344970 Page 3 of 3