Cook County Recorder

28.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCP/1GAGE OR TRUST DEED BY CORPORATION

Doc ID #00082511552005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Fu idin; Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and artificial unito:

Name(s)	JON EGGERS	
	MICHELE EGGERS	
		P.I.N. 14-20-411-069-100
Property	1157 W. NEWPORT AVENUE # G	
Address:	CHICAGO, IL 60657	
air lagal rapresentatives	and assigns all the right title interest of	laim or demand where sever it may have

heir, legal representatives and assigns, all the right, title interest, claim, or demand what oever it may have acquired in, through, or by a certain mortgage bearing the date <u>06/15/2001</u> and recorded in the Recorder's Office of <u>Cook</u> county, in the State of Illinois in Book <u>3140/0064</u> of Official Records Page <u>30</u> as Document Number <u>0010555167</u>, to the premises therein described as situated in the County of <u>Cook</u>, State of Illinois as follows, to <u>vir</u>.

AS DESCRIBED IN SAID DEED/MORTGAGE. SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

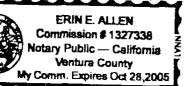
WITNESS my hand this 16 day of May, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Leonardo Nolasco Assistant Secretary STATE OF CALIFOUN'A
COUNTY OF VENTURA

I, <u>Erin E. Allen</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Leonardo Nolasco</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of Ma 1, 2002.



Commission expires 10/28/2005

Erin E. Allen Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JON EGGERS

1157 W NEWPORT AVE UNIT G CHICAGO IL 60657

Countrywide Home Loans Inc.
Prepared By: Leonardo No.

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

LN.# 825UNOFFICIAL COPY10555167

and further described as:

UNIT "G" IN NEWPORT COURT TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 27 TO 30 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF THE NORTH-WEST 1/4 OF THE SOUTEHAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF A 50 FOOT WIDE CORRIDOR OF THE FORMER RAILROAD IN LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96209391, TOGETHER WITH ITS END 11-06 Occopy Colling Clark's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Parcel ID #: 14-20-411-068-1007 NE WE WISH ILLINOIS.

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