

UNOFFICIAL COPY

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7/8/03 51 001 Page 1 of 3  
2003-03-12 15:38:56  
Cook County Recorder 28.50

When Recorded Return To:  
CTC Real Estate Service  
1800 Tapo Canyon Rd. SV2-88  
Simi Valley, CA 93063  
DOC ID # 000202324062005A  
Return To:



5000034353

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

**Washington Mutual Bank**  
**1201 Third Avenue**  
**Seattle, WA 98101**

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **January 4, 2002**  
**JOANN F. WEBER, AN UNMARRIED WOMAN**

(herein "Assignee"),

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

County, State of Illinois:

upon the following described

**LOT 235 OF LESLIE C. BARNARD'S PALOS ON THE GREEN, UNIT NO. 4, A SUBDIVISION OF PART  
OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP  
37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **2314110003**

Property Address: **10542 S 84TH AVENUE PALOS HILLS, IL 60465**

such Mortgage having been given to secure payment of **One Hundred Thirty-Seven Thousand, Eight  
Hundred and No/100** -----

(\$ **137,800.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1666**

, at page **0194**

(or as No.

**0020140151** ) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL, 0109).01

Amended 8/96

Initials: *pe*



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JAN 23 2002

*Marcia Fuller*  
Witness **MARCIA FULLER**

**FREMONT INVESTMENT & LOAN**

*Malou Sison*  
Witness **MALOU SISON**

By: *Rob A. Cook* (Assignor)

*B. Licon*  
Attest **B. LICON**

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

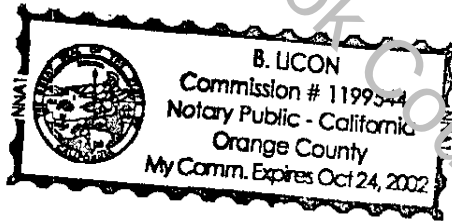
LOAN NUMBER: 5000034353

State of California  
County of Orange

On **JAN 23 2002** before me, **B. LICON**, Notary Public, personally appeared

**ROBIN A. COOK**

**XX** personally known to me **OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

**B. LICON**

(Notary Seal)