

UNOFFICIAL COPY

0030345012

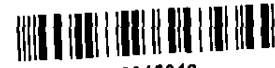
3759/0334 41 001 Page 1 of 2

2003-03-12 14:49:52

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030345012

L#:1056928

The undersigned certifies that it is the present owner of a mortgage made by GEORGE C. KOPP AND MARY E ELM to TRINITY MORTGAGE COMPANY OF DALLAS bearing the date 09/03/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98819515 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

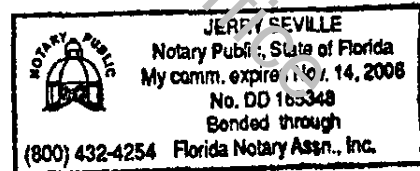
known as:1441 N CLEVELAND AVE #E CHICAGO, IL 60610 PIN# 17-04-123-001 17-04-123-008

dated 01/08/03 MAJOR MORTGAGE

By: [Signature] Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/08/03 by Elsa McKinnon the Vice President of MAJOR MORTGAGE on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/14/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



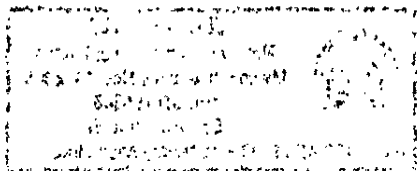
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMRCN AF 143AF Y

SV P-2

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

1056928

UNIT 29: THE SOUTH 22.15 FEET OF THE NORTH 44.29 FEET OF THE WEST 30.77 FEET OF THE EAST 85.20 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN, 7.52 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE IN BLOCK 7 IN NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office