

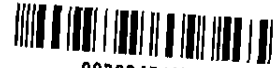
UNOFFICIAL COPY

0030345107

5/65/0310-51 001 Page 1 of 3  
2003-03-12 15:44:05  
Cook County Recorder 28.50

When Recorded Return To:  
CTC Real Estate Service  
1800 Tapo Canyon Rd. SV2-88  
Simi Valley, CA 93063  
DOC ID # 0009239172005W

LENDING GROUP



0030345107

INSTRUMENT PREPARED BY:  
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP  
1401 DOVE STREET, SUITE 100  
NEWPORT BEACH, CALIFORNIA 92660

PARCEL NUMBER: 17-21-210-045-0000

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**  
2500011621

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths  
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and  
acknowledged from

**"Bankers Trust Company of California, N.A., as indenture trustee  
under the indenture relating to IMH Assets Corp., Collateralized  
Asset-Backed Bonds, Series 2001-3"**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set  
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or  
Security Deed (the "Security Instrument") bearing date of **OCTOBER 17, 2001**  
made and executed by  
**ALAN M. MAYS**

which said Security Instrument was recorded on 1-10-02 as Reception No.  
0020039235 in Book No. N/A at Page N/A in the office of the County Clerk  
and Recorder of **COOK** County, **ILLINOIS** and which Security

Instrument covers property described as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

PROPERTY ADDRESS: **1500 SOUTH STATE STREET, UNIT 18F  
CHICAGO, ILLINOIS 60605**

LOAN AMOUNT: **\$315,500.00**

FY12 : 09/01

Page 1

# UNOFFICIAL COPY

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **18TH** day of **OCTOBER 2001**

BY: *[Signature]* BY: *[Signature]*  
**AMANDA HERMOSILLO** **IMPAC FUNDING CORP. D/B/A IMPAC**  
**AUTHORIZED SIGNATORY** **LENDING GROUP**  
**CRISTINA CORONA,**  
**AUTHORIZED SIGNATORY**

### ACKNOWLEDGMENT

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

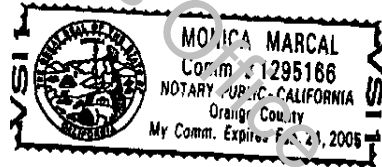
On this **18TH** day of **OCTOBER 2001**, before me, the undersigned Notary Public  
 personally appeared **AMANDA HERMOSILLO,** who acknowledged himself/herself to be  
**AUTHORIZED SIGNATORY** and **CRISTINA CORONA**  
 who acknowledged himself/herself to be **AUTHORIZED SIGNATORY** of

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

**FEB 24, 2005**  
My Commission expires

*[Signature]*  
 Notary Public **MONICA MARCAL**



# UNOFFICIAL COPY

STREET ADDRESS: 1530 S. STATE STREET #18F & 238

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-210-045-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

UNITS 18F AND 238 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Property of Cook County Clerk's Office

0030345107