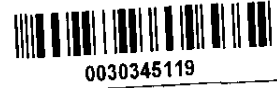


PREPARED BY:  
CARMEN ALVAREZ  
Mortgage Express, Inc.



Mortgage Express, Inc.  
801 N Cass Ave., Suite 300  
Westmont, IL 60559

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90822

7645095  
4604

{Space Above This Line For Recording Data}

**ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

~~RESIDENTIAL FUNDING CORPORATION~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/19/02 and executed by JERRY L. PATTON, A SINGLE MAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. ,page(s) as Document No. 0020881875 8/12/2002 COOK County Records, State of ILLINOIS EXHIBIT "A"

LOT 9 IN BLOCK 8 IN HARDING'S SUBDIVISION ON THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39, NORTH RANGE 13, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

PAY TO THE ORDER OF  
JP MORGAN CHASE BANK, AS TRUSTEE  
WITHOUT RECOURSE  
Residential Funding Corporation

BY Judy Faber  
Judy Faber, Vice President

PIN# 16-11-113-003-0000  
COMMONLY KNOWN AS: 3821 W HURON ST, CHICAGO, IL 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 2ND day of MAY 2002.

Notary Public Patricia Guzman  
Notary Public Printed Name PATRICIA GUZMAN  
Cook County, Illinois  
My Commission Expires 07/06/02  
MEASSGN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

By: Andrew Trakszelis  
Title: Andrew Trakszelis, Vice President

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

This area for official notary seal



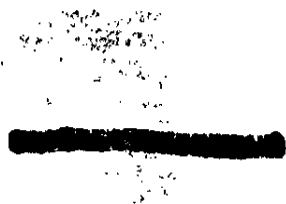
# UNOFFICIAL COPY

4604

7645095



PATTON JERRY L  
MERS:



Property of Cook County Clerk's Office