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2003-03-13 08:24:09  
Cook County Recorder 28.00



Chicago Title Insurance Company

**WARRANTY DEED  
ILLINOIS STATUTORY**



0030345317

THE GRANTOR(S), 4527-29 S. PRAIRIE SKYLINE CONDOMINIUM L.L.C. of the VILLAGE of SKOKIE, County of COOK, State of ILLINOIS for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANTS to AKINTUNDE LITTLEJOHN

**(GRANTEE'S ADDRESS)**

of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

**SUBJECT TO:** covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, special taxes or assessment for improvements not yet completed, any confirmed special tax or assessment, general taxes for the year 2001 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-03-316-008

Address(es) of Real Estate: 4527-29 S. PRAIRIE UNIT G, CHICAGO, Illinois

Dated this 26 day of Feb, 2003

4527-29 S. PRAIRIE SKYLINE  
CONDOMINIUM L.L.C.

*[Handwritten signatures]*

"OFFICIAL SEAL"  
KISHONA M. BROWN  
Notary Public, State of Illinois  
My Commission Expires 02/24/2006

**BOX 333-CTI**

18551220/9823709

Property of Cook County Clerk's Office

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STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT 4527-29 S. PRAIRIE S personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 day of Feb, 2003



*[Signature]*  
\_\_\_\_\_  
(Notary Public)

Prepared By: MARTIN P. COTTONE  
630 JUNIPER RD.  
GLENVIEW, Illinois 60025

|   |            |
|---|------------|
| STATE OF ILLINOIS                                 |            |
| STATE TAX   | HAR. 11.03 |
| REAL ESTATE TRANSFER TAX<br>DEPARTMENT OF REVENUE |            |
| # 0000046201                                      | 0012900    |
|   | FP 102808  |

Mail To: Robert J. Jenkins  
Attorney-at-Law  
175 West Jackson - A605  
  
CHICAGO, Illinois 60604

Name & Address of Taxpayer:  
Akintunde hithe JOHN  
4529 So. PRAIRIE - Unit G  
CHICAGO, Illinois 60653

|  |            |
|--|------------|
| COOK COUNTY<br>REAL ESTATE TRANSACTION TAX |            |
| COUNTY TAX                                 | HAR. 11.03 |
| REAL ESTATE TRANSFER TAX                   |            |
| # 0000046337                               | 0006450    |
|  | FP 102802  |

|   |            |
|---|------------|
| CITY OF CHICAGO                                   |            |
| CITY TAX  | HAR. 11.03 |
| REAL ESTATE TRANSFER TAX<br>DEPARTMENT OF REVENUE |            |
| # 000002244                                       | 0096750    |
|   | FP 120805  |

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UNIT G IN THE 4527-29 S. PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 30 (EXCEPT THE EAST 26 FEET THEREOF) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION, IN THE NORTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ AND THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AS A LIMITED COMMON ELEMENT, ALL AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT NUMBER.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL .

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