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5781/0024 18 001 Page 1 of 2 2003-03-13 08:05:04 Cook County Recorder 26.00

304

RETURN TO

4970 S. ARCHER AVENUE CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

CTI STSHUGTS

[Space Above This Line For Recording Data] LOAN #: 130100109

PARCEL NUMBER: 16-28-311-027

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the ancio	rsigned hereby gr	rants, and assigns and transfers to
WASHINGTON MUTUAL BANK, F		
whose address is P.O. BOX 109	3 NORTHRIDGE	E, CA 91328-1093
all beneficial interest under that certain	1 Mortga ;e da ted	the 28TH day of FEBRUARY, 2003, executed by
PEDRO SEPULVEDA, AN UNMARE	RIED MAN	
		as Borrower, to
METROPOLITAN BANK & TRUBT	<u> 45600 </u>	as Lender, was recorded on, in Boo
	49000 ,	as Lender, was recorded on, in Boo
, , , , , ,	o,	
County, ILLINOIS LEGAL DESCRIPTION AS ATTAC	רשקקקה מקה	and covers 10:1 property situated in a said county described as follows:
		cribed or referred to the money due and to become due thereon with
interest, and all rights accrued or to acc		
merest, and an rights accrued or to de-	crae anaci sala 14	Not tgugo.
Dated FEBRUARY 28, 2003		(0,
		METROPOLITAN BANK & TUST
		Ву
		PHILIP C. BAKER JR.
		Its VICE PRESIDENT
STATE OF ILLINOIS	}	7 18 1.61
	SS.	By Jourse Start
COUNTY OF COOK	}	LOUISE F. SAJDAK
		Its VICE PRESIDENT
The foregoing instrument was	acknowledged b	pefore me, a Notary Public, by PHILIP C. BAKER JR.
		, the VICE PRESIDENT
and by, LOUISE F. SAJDAK		, the VICE PRESIDENT
of METROPOLITAN BANK & TRU	ST	
on behalf of said corporation.		
•		\bigcap
IN WITNESS WHEREOF, Lhave be	NEURIA SOLONIA HE	and official seal this 28TH daylof FEBRUARY, 2003

Notary Public

CATERINA MORALES

Residing at:

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/04/2005

My Commission Expires: DOCUZWJ EA89ZWJ.VTX 06/28/2002

SEPTEMBER 4, 2005

BOX 333-CTI

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LEGAL DESCRIPTION

Loan No.: 130100109

Borrower: PEDRO SEPULVEDA

LOTS 27 IN BLOCK 5 IN THE HAWTHORNE SQUARE SUBDIVISION OF BLOCKS 3, 4, 5, 6, 8 AND 9 IN THE SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS. PIN# 16-28-311-027

Property of Cook County Clark's Office

30345601