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Prepared By:

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004



0030345799

5781/0222 18 001 Page 1 of 4
2003-03-13 09:35:27
Cook County Recorder 30.00

After Recording Return To:

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 605723048

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MARCH 04, 2003 to secure payment of TWO HUNDRED EIGHT
THOUSAND AND NO/100.
(U.S. 208,000.00) executed by JAMES M HOFF-HAGENSICK AND LINDA L
HOFF-HAGENSICK, HUSBAND & WIFE

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004
and recorded in Book, Volume, or Libor No. , at page
(or as No. 30345798), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-24-203-037-0000

Commonly known as: 1240 WESLEY ST
EVANSTON, IL 60202

ST 604 6271 / 0230 28745

393

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BOX 222

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Property of Cook County Clerk's Office

RETAILED

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STREET ADDRESS: 1240 WESLEY STREET

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 10-24-203-037-0000

LEGAL DESCRIPTION:

THE EAST 150 FEET OF LOT 4 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN CHASE AND WILDERS SUBDIVISION, (SOMETIMES CALLED WILDER AND CHASES SUBDIVISION) OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

By: *Lynne S. Ferrante*
Lynne S. Ferrante (Signature)
President

STATE OF Illinois

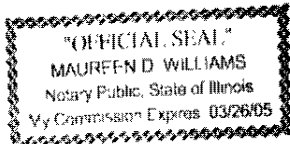
COUNTY OF Cook

On MARCH 04, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne S. Ferrante, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Maureen D. Williams
Notary Public

My Commission Expires: 3-26-05



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11/15/2023

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LEGAL DESCRIPTION RIDER

SEE TITLE

Property Address: 1240 WESLEY ST, EVANSTON, IL 60202

Tax ID/PIN Number: 10-24-203-037-0000

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2025/01/01