## UNOFFICIAL COPSYS45891



2003-03-13 10:59:20 Cook County Recorder 26.00

LINCOLN PARK SAVINGS BANK 2107 W. IRVING PARK RD CHICAGO, IL. 60618



Loan #: 805522-9

## RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one 10 lar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

> CRAIG R. SMITH AND MICHELLE J. SMITH, HIS WIFE A/K/A MICHELLE J. BARONE

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11<sup>TH</sup> day of MARCH, 1999 and recorded in the Recorder's Office of Cook County, as Document Number 99283793 to the premises therein described, as follows, to wit:

LOT 7 IN BLOCK 51 IN KAISER & COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SW & OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JURNOIS.

Property Address: 5636 N. SACRAMENTO., CHICAGO, IL. 60659

P.I.N. #: 13-01-324-018-0000

Situated in the City of CHICAGO, County of COOK and State of Illinois, together with

all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

Customer

## **UNOFFICIAL COPY**

In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this  $10^{TH}$  day of February, 2003.

ATTEST

President

Vice-President

STATE OF ILLINO'S COUNTY OF COOK

I, <u>BRIDGET JOYCE</u>, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument of such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of soid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10<sup>TH</sup> Day of February, 2003.

Notary Seal

"OFFICIAL SEAL"
OMNITHIA THYS
Notary "uplic, State of Illinois
No. Communication for the Communication for the

My Commission Expires Jan. 25, 2006

THIS INSTRUMENT PREPARED BY:

Leoda Garner 2107 W. Irving Park Rd. Chicago, IL 60618