

UNOFFICIAL COPY



0030346019

2003-03-13 08:09:29  
Cook County Recorder 28.50

Prepared By:

PROVIDENTIAL BANKCORP LTD  
954 WASHINGTON STREET, 5TH FLOOR  
CHICAGO, ILLINOIS 60607

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 40024890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 2002** executed by

GERARDO VALENZUELA, MARRIED TO WALESKA CONCEPCION

to PROVIDENTIAL BANCORP, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 954 WASHINGTON STREET, 5TH FLOOR  
CHICAGO, ILLINOIS 60607

303-16018

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2311 NORTH HARDING, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PROVIDENTIAL BANCORP, LTD.

On DECEMBER 26, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

By:  
Its:

By:  
Its:

Witness:

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 08-05-97 DPS 049

303-16019

13-35-101-019

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

40024890

UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 158368M

SCHEDULE C  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN HAVERKAMPF AND POPP'S RESUBDIVISION OF LOTS 11 TO 27, BOTH INCLUSIVE, IN BLOCK 1 IN C. BILLING'S SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT THE RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

303-16019

UNOFFICIAL COPY

...

Property of Cook County Clerk's Office