2003-03-13 08:23:07 26.50 Prepared By: Cook County Recorder LAKESIDE NORTGAGE 4344 NORTH WESTERN AVENUE CHICAGO, ILLINOIS 60618 and When Recorded Mail To FLAGSTAR BANK, FSB FINAL DOCS', NAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO. 999125373 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2003 executed by STEVEN D. FINKELSTEIN AND MARIA FINKELSTEIN, HUSBAND AND WIFE to LAKESIDE MORTGAGE AND LOAN CORPORATION a corporation organized under the laws of THE STATE CA ILLINOIS and whose principal place of business is 4344 NORTH WESTF IN AVENUE CHICAGO, ILLINOIS 60618 30346038 and recorded in Book/Volume No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) 10-35-314-004 Commonly known as 3809 WEST WALLEN AVENUE, LINCOLNWOOD, ILLINOIS 60712 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS LAKESIDE MORTGAGA COUNTY OF COOK LOAN CORPORAT before Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Andrew_B. Ramil Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of **OFFICIAL SEAL** Directors and that he/she acknowledges said instrument to NEYSA PADILLA

County.

be the free act and deed of said corporation.

Notary Public

My Commission Expires

(THIS-AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-12-2706

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999125373

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 14 IN LINCOLN AVENUE GARDENS, A SUBDIVISION IN THE NORTH THE 13 EAS.

OF COLUMN 1/2 OF THE SOUTHWEST 1/2 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Rev. 05/05/97 DPS 049

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