

Prepared By:

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563



0030346274

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563

LAW TITLE 160138N

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810286350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2003
executed by

LOUIS H FISH AND

ELISABETH A FISH, HUSBAND AND WIFE

to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126

NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. **303-16273**, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1592 WEST ETHANS GLEN DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On FEBRUARY 5, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT J. LONCAR

known to me to be the PRESIDENT

and LYND A W. REILLY

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires _____ County,

Robert J. Loncar

By: ROBERT J. LONCAR

Its: PRESIDENT

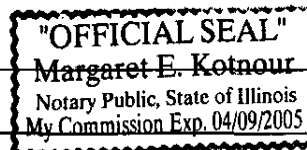
Lynda W. Reilly

By: LYND A W. REILLY

Its: VICE PRESIDENT

C. Da Prato

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810286350

RIDER - LEGAL DESCRIPTION

LOT 18 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST
1/4 OF SECTION 8 AND SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

02-09-320-002

303-16274