JNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER. THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 206-7300117699 DUPLICATE

0030346488

5786/0161 20 001 Page 1 of 2003-03-13 09:42:19 Cook County Recorder 26.50



KNOW ALL MEN BY THESE PRESENTS That

## ASALLE BANK, FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JAMES P. ALLEN AND SUZANNE L. ALLEN, HIS WIFE (TENANTS BY THE ENTIRETY), all the right, title, interest, claim or demand whatsoever it may occurred in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, nearing late the 23<sup>RO</sup> day of APRIL, 1999, as Document No. 99421972 to the premises therein described to-wit.

LOT 2. HULBERTS HARVEY AVENUE EAST SHIP SUBDIVISION OF PART OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH FALF OF THE SOUTH 85 ACRES OF THE NORTHWEST QUARTER OF SECTION 5 AND THE SOUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE **NE QUARTER OF SECTION 6-39-13.** 

Property Address: 946 N. HARVEY AVE. / OAK PARK, IL 60302-145

Permanent Index Number: 16-05-122-002-0000

Said Association warrants that it has good right, title, and interest in and to laid mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK, FSB presents to be signed by its july authorized officers, this 6TH

day of FEBRUARY

Consumer Lending officer

STATE OF ILLINOIS }

} SS

FIRST AMERICAN TITLE : 431668

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK, FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing us duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SHELLIE WARD

LASALLE BANK, FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

SAMUEL BURGOS RY PUBLIC STATE OF ILLINOIS y Commission Expires 07/25/20

Notary Public

## **UNOFFICIAL COPY**

Return to: James P Allen 946 N Harvey Ave Oak Park IL SSESECOE.

N Harr

A Park IL

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Coop County Clerk's Office