

UNOFFICIAL COPY

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2003-03-13 15:20:58

Cook County Recorder 28.50



0030346945

EUGENE "GAIL" N. BURE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (WMMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0041559139 LPS #: 1075275 Bin #: 02-20-03JM



KNOW ALL MEN BY THESE PRESENTS
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/16/01 made and executed
by ELYSE J. MACH, UNMARRIED WOMAN to secure payment of the principal sum of
\$248000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
4/26/01 as Instrument #: 0010344474 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

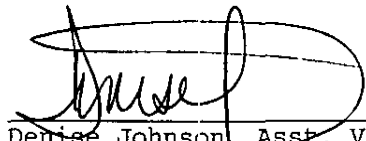
Tax ID No.: 10-32-418-002

Property Address: 6551 WAUKESHA AVE, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 21,
2003.

Washington Mutual Bank, FA as Mortgagee

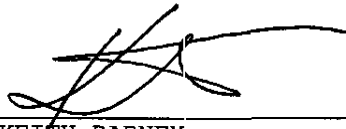
BY 
Denise Johnson, Asst. Vice President

IL_021_1075275_0041559139_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON February 21, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public



Commission Expires: 3/22/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33393

3/1/03
B

Properly Executed
Notary Clerk's Office

EXHIBIT A

Loan#: 0041559139 LPS#: 1075275 Bin #: 02-20-03JM



LOT 22 IN BLOCK 15 IN EDGEBROOK MANOR BEING SUBDIVISION OF LOTS 27,32,33,34,35 AND THAT PART OF THE SOUTHWEST 1/2 F LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40,41,42,43 AND 44, THE SOUTHWEST 1/2 OF LOT 34,, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PARK OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CERTAIN PARTS) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office