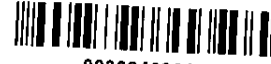


UNOFFICIAL COPY

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1/5/0067 83 003 Page 1 of 3  
2003-03-13 15:33:07  
Cook County Recorder 28.50



0030346964

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAINFLOOR OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0101020337 LPS #: 1034967 Bin #: 02-18-03AN



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/17/2002 made and  
executed by EDYTA ZUDAK, AN UNMARRIED WOMAN to secure payment of the  
principal sum of \$149500.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded:  
7/31/2002 as Instrument #: 0020836728 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 03-29-336-010-1015

Property Address: 104 N PINE ST UNIT 405, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on February 20,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

IL\_021\_1084967\_0101020337\_GRP4

A

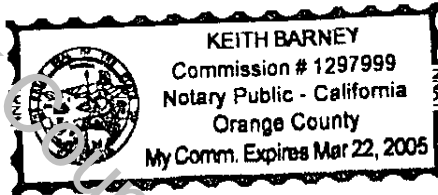
3P3

STATE OF CA  
COUNTY OF ORANGE

ON February 20, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46258

3/5/2003  
B

Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0101020337 LPS#: 1084967 Bin #: 02-18-03AN



**UNIT 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89393826, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office